

# UNOFFICIAL COPY



Doc#: 0825305151 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2008 12:19 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

08-010582

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, FA

PLAINTIFF,

-vs-

SAMANTHA THOMPSON A/K/A  
SAMANTHA THOMPSON-MIDDLETON;  
WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, FA;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

0825305151

NO.

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on SEP 08 2008, 2008, for Foreclosure and is now pending in  
said Court.

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Samantha Thompson

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Samantha Thompson to Washington Mutual Bank, FA and recorded June 29, 2007 as Document No. 0718011028 in the Cook County Recorder's Office, having a legal description and common address as follows:


LOT 3 IN BLOCK 11 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6505 South May Street, Chicago, IL 60621

Permanent Index No.: 20-20-217-003

3. Parties against whom foreclosure is sought:

Samantha Thompson a/k/a Samantha Thompson-Middleton; Washington Mutual Bank f/k/a Washington Mutual Bank, FA; Unknown Owners and Non-Record Claimants

SIGNATURE:   
 Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)  
 Randal S. Berg (6277119)  
 G. Stephen Caravajal, Jr. (6284718)  
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 Frank Lin (6290083)  
 James S. Marco (6295222)  
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 Todd J. Ruchman (6271827)  
 Rosemary Schnepf (6183151)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 4201 Lake Cook Rd  
 Northbrook, IL 60062-1060  
 (847)291-1717  
 Attorney No: 42168

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Sanita Gorman

Signed and Sworn to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Michelle A. Breitzman  
Notary Public



Property of Cook County Clerk's Office