Doc#. 0825308052 fee: \$48.00

Att: 09/09/2008 08 14 AM Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 2000939155

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE CONSENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN PORTER, SINCLE NEVER MARRIED

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0324626133 Date of Note: 07/31/2003 Original Recording Date: 09/03/2003

Property Address: 3111 N SEMINARY AVENUE #7'S CHICAGO, IL 60657

Legal Description:

PARCEL 1: UNIT NO. 2S IN THE 3111 NORTH SEMECARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LO IS 24 AND 35 IN H. GILL'S SUBDIVISION OF BLOCK 2 OF OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF COLDOMINIUM RECORDED MAY 18, 2001 AS DOCUMENT 0010420003 TOGETHER WITH ITS UNDIVIDED PLRCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010420003.

Pin #: 14-29-202-047-1003

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/08/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN

Manglin C. Busun

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 09/08/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

Jone E. Eye

Office

11/01/2009

Resides in: Frederick