Doc#. 0825308126 fee: \$48.00 UNOFFIC Att: 09/09/2008 08/27/AM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ADAM F LORD 1471 Wentworth Dr Volo IL 60020

SUBMITTED BY: Jessica Larsen

DOCID 0001307082802005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ADAM F LORD

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0625802057

Date of Note: 08/09/2006

Original Recording Date: 09/15/2006

Property Address: 1139 NORTH CLAREMONT DRIVE PALATINE, IL 60074

Legal Description: Lot N/A Block N/A Township N/A

PACEL 1: UNIT 17-2-714 IN CLAREMONT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROERPTY: CERTAIN LOTS IN CLAREMONT RIDGE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 12, TOWNSH. P 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0413331077 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FORT HE BINEFIT OF PARCEL 1 OVER LOTS 18 AND 20 AS SHOWN ON THE PLAT OF SUBDIVISION OF CLAREMONT RIDGE RECORDED AS DOCUMENT NUMBER 0326927102 AND THE CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 032943123.

Pin #: 02-12-401-032-0000-&-02-12-401-038-1080

County: Cook County, State of IL

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/08/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

-Steven

Title: Assistant Secretary

State of UT)

City/County of Cache

This instrument was acknowledged before me on 09/08/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1308 N. 208 E. SUITE 118 LOGAN, UT 84941 COMMISSION 574594 EXP JUN 05, 2012 STATE OF UTAH

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache