

# UNOFFICIAL COPY



Doc#: 0825310014 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2008 09:45 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2003, MORGAN STANLEY DEAN WITTER CAPITAL I INC. TRUST 2003-NC3 BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder")**, is the owner and holder of a certain Mortgage executed by **MILDRED HARRIS**, to **NEW CENTURY MORTGAGE CORPORATION**, dated **12/3/2002** recorded in the Official Records Book under Document No. 2002-21368156, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$80,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 8045 South Aberdeen Street, Chicago, IL 60620, being described as follows:  
LOT 14 IN BRANSFIELD AND MC FARLAND RESUBDIVISION OF LOTS 25 TO 489 BEING IN THE SUBDIVISION OF BLOCK 7 IN HIGH RIDGE ADDITION TO AUBURN BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
PARCEL: 20-32-210-015

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 8/21/08

8045 South Aberdeen Street, Chicago, IL 60620  
23161272081977502

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BY: *Andria Linares*  
NAME: ANDRIA LINARES  
TITLE: ASSISTANT VICE PRESIDENT

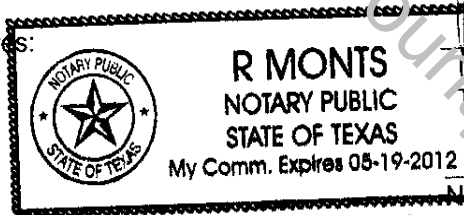
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ANDRIA LINARES** well known to me to be the **ASSISTANT VICE PRESIDENT**, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

*8/2/08*

My Commission Expires:



*R. Monts*

NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Mildred Harris, 12608 S Wentworth Ave, Chicago, IL 606287208  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 12/3/2002 in the amount of \$80,000.00