

# UNOFFICIAL COPY



0825315036

Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0825315036 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2008 09:35 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive 46595621  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: August 29, 2008

Loan#: 7078923237  
Invoice#: E1121717

Property of Cook County Clerks Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by SUZANNE M STUEBE / WILLIAM STUEBE to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated March 21, 2003 and filed for record April 3, 2003 as Document Number 0030468605 in Book 6379 Page 0324 for Loan Amount of \$420000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 17-09-127-039-1106

\*\*See Attached Exhibit A for Legal Description

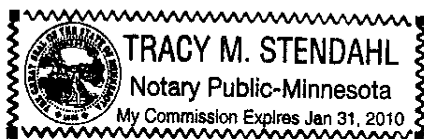
PROPERTY ADDRESS: 375 WEST ERIE STREET # 610 CHICAGO, Illinois 60610


STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION Attorney in Fact for  
MERRILL LYNCH CREDIT CORPORATION

By   
Lisa Spurbeck, Assistant Secretary

On August 29, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Tracy M Stendahl, Notary Public  
My Commission Expires: January 31, 2010

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Red  
only

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## Exhibit A

UNITS 610 AND PARKING UNIT # P-18 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97719736.

Property of Cook County Clerk's Office



**U46595621-01GR02**

SAT OF MORTGAGE

US Recordings