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RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)

Doc#: 0825317065 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/09/2008 01:26 PM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

92-75-6207583-2998

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 1 st

_____ day October, 2007, made by RASHDA B KHAN AND ABDUL KHAN,

MARRIED

to TCF National Bank _____

and recorded as document No. 0728802195 Book _____ page _____

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

By
S. B.
P. B.
10/14/08
[Signature]

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Legal Description Continued:

Permanent Real Estate Index Number(s): 06 08 107 012 0000

Address(es) of premises: 6095 FRANK DR., HOFFMAN ESTATES, IL 60192-4592

Witness _____ hand _____ and seal _____ this 11 th _____ day of
July _____ 20 08

FR 92-075-6206783



Jean Cocchiarella
Officer



Melanie C Oehrlein
Officer

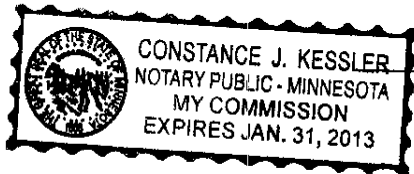
STATE OF MINNESOTA }

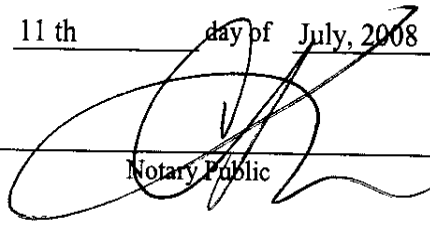
ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Jean Cocchiarella, Officer and Melanie C Oehrlein, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 th _____ day of July, 2008





Notary Public

This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101

MAIL TO
TCF NATIONAL BANK
555 E. BUTTERFIELD ROAD
LOMBARD, IL 60148

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 74 IN CANTERBURY FARMS BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 7 AND PART OF THE WEST HALF OF SECTION 8, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2000 AS DOCUMENT NO. 00868489, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 06-08-107-012-0000
ABDUL F. KHAN AND RASHDA KHAN, HUSBAND AND WIFE,
NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT
AS TENANTS BY THE ENTIRETY

6095 FRANK DRIVE, HOFFMAN ESTATES IL 60142
Loan Reference Number : 578505
First American Order No: 13316594
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Return to

**FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.**

**TCF NATIONAL BANK
555 E BUTTERFIELD ROAD
MORTGAGE DEPT IL 60148**