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Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0825318018 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/09/2008 10:35 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - (LIFNT 150 #:8483623552 "MARCY" Lender ID:E01/006/1120424611 Cook, Illinois PIF: 07/31/2008 MERS #: 100020000013057707 V RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that was HINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WILLIAM A MARCY AND TAMEA CARSTENSEN, originally to US MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/15/1983 Recorded: 03/16/1988 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 88-109869, does hereby acknowled go that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharges said mortgage.

Legal: LOT 5 IN CARSON'S SUBDIVISION, BEING A SULDIVISION OF LOTS 1, 4, 5 AND 6 IN BIAGI'S A SUBDIVISION OF PART OF LOT 1 OF BELL'S DIVISION OF PART OF SECTION 26 AND SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1939 AS DOCUMENT 12370120 AND PART OF LA FRAMBDISE RESERV. È IN SAID SECTION 26 AND SECTION 27, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 13.56 AS DOCUMENT 16766336, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-27-407-047

Property Address: 2611 CLARKE ST, RIVER GROVE, IL 60171

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On August 20th, 2008

Jocelyn Tate, Lien Release Assistant Secretary

PS MY CE

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SATISFACTION Page 2 UNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

The foregoing instrur Assistant Secretary f	nent was or WASI	s acknowledged before i HINGTON MUTUAL BAI	me this 20 NK, FA.	th _, day o ^c August,	2008 by Jocely	n Tate as Lien Release
Personally Known	_x	Or Produced Identificat	ion	Type of Identif	ication Produced	
WITNESS my hand a	and offic	ial seal,				
			W Play	MIRIAM E HAPNER	3	
Notary Expires: /	1	_	T	Expires October \$4, 20 sandad thru tray tabs beautenance	08 (048649)	(This area for notarial seal
Prepared By: Amir C	ohkovic,	WASHINGTON MUTUAL.	PANK, FA	, PO BOX 45179, JA	CKSONVILLE, FL	32232-5179 1-866-926-8937