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MORTGAGE RELEASE



Doc#: 0825333004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/09/2008 09:08 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAROF TITLES IN WHOSE OFFICE THE MORTGAGE GP. DEED OF TRUST WAS FILED.

KNOW ALL MEN OF THESE PRESENTS, That MHDE ASKAR of CHICAGO, ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **claim for lien** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto the heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE recorded dated December 11, 2007 and recorded on January 4, 2008 as document **No. 0800456032**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 31 in E.A. Cummings and Company's 55th Street Boulevard Addition in the Southeast ¼ of Section 7, Township 38 North, Range 14, East of the Third Meri Jiar, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Permanent Index Number:

20-07-427-020-0000, Vol. 0417

Property Address:

5416 S. Wood Street, Chicago, IL 60609

FIRST AMERICAN TITLE

1766481

1013

Witness my hand and seal this 23rd day of July, 2008

MHDE ASKAR

(Seal)

PREPARED BY:

MOODS HEVANS LLC

4747 LINCOLN MALL DE, STE 410

MATERON IL 60443

MAIL TO:

WOODS ! EVANS LLC 4747 LINCOLN MALL DRIGTS 410 MATTECON IL 60423

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STATE OF Illinois }
}ss.
COUNTY OF Cook }
I, Asc TOPE, a notary public in and for the said County, in the
State aforesaid, DO HEREBYCERTIFY that MHDE ASKAR, personally known to me to be the
same person whose name is subscribed to the foregoing instrument, appeared before me this day
in person, and acknowledged that he signed, sealed and delivered the said instrument as his free
and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 23 Rhday of Joy . 2008.
Given under my hand and official sear, this <u>-, -, -, -, -, -, -, -, -, -, -, -, -, -</u>
OFFICIAL SEAL
PAUL POPE Notary Public Notary Public
ANY CONTINUESION EVEIDES:00/01/08
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$O_{\mathcal{X}_{\alpha}}$
MY COMMISSION EXPINESSISSION CONTROL CONTROL