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Doc#: 0825333138 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/09/2008 02:06 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RECORDING COVER SHEET

TYPE OF DOCUMENT: Release

PIN # 17-08-445-011, 012, 014 & 015

O'CONNOR TITLE SERVICES # 8253-0039

23 N. Aberdeen, LLC

BOX 162

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Park National Bank
 1000 East 111th Street
 Chicago, Illinois 60628-4697
 773.602.8200 "LENDER"

**RELEASE OF MORTGAGE OR
 TRUST DEED BY INDIVIDUAL (ILLINOIS)**

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. *NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, successor by merger to Cosmopolitan Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 23 N. Aberdeen, LLC, whose address is 77 W. Washington Street, Suite 1020, Chicago, IL 60602 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 21st day of December, Year 2005 and recorded on the 30th day of December, Year 2005, in the Recorder's Office of Cook, County, in the State of Illinois, in Book ____ of records, on page _____, as Document No. 0536419033 - 0536419034 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 8 AND 9 (EXCEPT THE NORTH 10 FEET OF LOT 9 THEREOF) AND ALL OF LOTS 10, 11, 12 AND 13 IN BLOCK 49 IN CARPENTERS ADDITION TO CHICAGO IN THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(LN.NO. 502116-1 Cosmo)

8253-0039

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-08-445-011, 17-08-445-012, 17-08-445-014, 17-08-445-015
Address(es) of premises: 23 N. Aberdeen, Chicago, IL 60607

Witness _____ hand and _____ seal, this 28th day of August, year of 2008

Wendy Champion (SEAL)

Wendy Champion (SEAL)

This instrument was prepared by:

Park National Bank
NAME
1000 E. 111th Street Chicago, Illinois 60628
ADDRESS

STATE OF: ILLINOIS)
COUNTY OF: COOK) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Wendy Champion, Vice President of Park National Bank, 1000 E. 111th Street Chicago, Illinois 60628
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before
me this day in person and acknowledged that he/she as such person signed, sealed and delivered the said instrument as
his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of August year of 2008

Commission expires: 9-16-08 Notary Public: Susan Remegi

MAIL TO: Park National Bank
Attn: Ellen Devoy
1000 East 111th Street 3rd floor
Chicago, IL 60628

(LN#502116-1)

