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Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: NATIONAL CITY BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197-1201

Doc#: 0825334030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/09/2008 09:29 AM Pg: 1 of 3



SATISFACTION

NATIONAL CITY BANK "WIF! (CI/3ROCH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by EDWARD WIERCIGROCH AND JANINA WIERCIGROCH. HUSBAND AND WIFE, originally to MID AMEFICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 08/26/2006 Recorded: 09/18/2006 in Book/Real/Liber: N/A Page/Folio: N/A as Instrument No.: 0626115051, does hereby acknowledge that it has received full payment and se isfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Assessor's/Tax ID No. 19-29-302-u--.

Property Address: 7701 MOBILE AVE, BURBANK, IL 60--.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duit.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB On August 27th, 2008

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SÄTISFACTION Page 2 of NOFFICIAL CC

STATE OF Ohio **COUNTY OF Summit**

On August 27th, 2008, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared CATHERINE THOMPSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAVID W ARMBRUST Notary Expires: 10/31/2009 DAVID W. ARMERUST

ay Corn top 16-51-18

Noticey Public And Lines - Second County a lo ser land the file

(This area for notarial seal)

State Of Column Clark's Office Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 1 IN WALLACE'S RESUBDIVISION OF LOTS 37, 38, 39 AND 40 IN BLOCK 12 IN FREDERICK H. BARTLETT'S 1ST ADDITION TO GREATER 79TH STREEL SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL NERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 19-29-302-046 EDWARD WIERCIGROCH AND JANINA WIERCIGROCH, HIS WIFE

7701 MOBILE AVENUE, BURBANK IL C0459 Loan Reference Number : 0600010031 First American Order No: 10104928

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



