

UNOFFICIAL COPY

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STEWART TITLE OF ILLINOIS
2 NORTH LASALLE # 625
CHICAGO, ILLINOIS 60602
312-849-4243
FILE # 570446



Doc#: 0825440017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 09:32 AM Pg: 1 of 3

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

Property of Cook County Clerk's Office

RELEASE

File Number: TM267370

LEGAL DESCRIPTION

THE NORTH 200 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE WISCONSIN CENTRAL RAILROAD, NOW KNOWN AS THE SOO LINE (EXCEPT FROM SAID PREMISES THAT PART DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED AUGUST 8, 1932 AS DOCUMENT NO. 11125596) AND ALSO EXCEPTING THAT PART TAKEN FOR LEE STREET TOGETHER WITH THE WEST 200 FEET (AS MEASURED ON THE SOUTH LINE OF ALGONQUIN ROAD) LYING EAST OF AND ADJOINING THE EAST LINE OF AFORESAID LEE STREET, IN COOK COUNTY, ILLINOIS

Commonly known as: 1261 East Algonquin Road

Des Plaines IL 60016

PIN/Tax Code:

09-20-400-034 & 035

zeta

RELEASE OF MORTGAGE OR TRUST
BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF**

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE

the PARIS FOUNTIS, AN INDIVIDUAL, that
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the
MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
DELCIAS INC. AND EFRIN SARGADO
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in,
through or by a certain MORTGAGE bearing date the 3RD day of MAY 2007, and recorded in the Recorder's
Office of COOK County, in the State of Illinois, as document No. 0713456159 to the premises therein described,
situated in the County of COOK, State of COOK follows, to wit:

THE NORTH 200 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST LINE OF THE WISCONSIN CENTRAL
RAILROAD, NOW KNOWN AS THE SOO LINE (EXCEPT FROM SAID PREMISIS THAT PART DEDICATED FOR
PUBLIC HIGHWAY BY INSTRUMENT RECORDED AUGUST 8, 1932 AS DOCUMENT NUMBER 11125596) AND ALSO
EXCEPTING THAT PART TAKEN FOR LEE STREET TOGETHER WITH THE WEST 200 FEET (AS MEASURED ON
THE SOUTH LINE OF ALGONQUIN) LYING EAST OF AND ADJOINING THE EAST LINE OF AFORESAID LEE
STREET, IN COOK COUNTY, ILLINOIS.

PIN# 09-20-400-034-0000 AND 09-20-400-035-0000


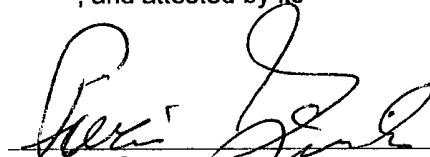
ADDRESS: 1261 W. ALGOQUIN RD. DES PLAINES, ILLINOIS 60018

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARIS FOUNTIS

has caused these presents to be signed by its
this day of , 20

, and attested by its Secretary,



By PARIS FOUNTIS

Attest: _____

This instrument was prepared by

LAW OFFICES OF JOSEPH M. PISULA
420 LEE STREET
DES PLAINES, ILLINOIS 60016

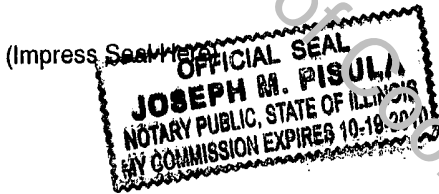
STATE OF ILLINOIS

UNOFFICIAL COPY

SS. COOK

I, Joseph M. Pisula, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PARIS FOUNTIS personally known to me to be the INDIVIDUAL of the a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as ~~such INDIVIDUAL~~ President and Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of JUNE, 2008.



Joseph M. Pisula
 Notary Public

Commission Expires

RELEASE DEED
 By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: