

UNOFFICIAL COPY



Doc#: 0825445023 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 09:05 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Lgan No. 1000376199
PIN No. 17-17-206-014-1042



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT NUMBERS 601 AND P-31, TOGETHER WITH THEIR UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN THE MADISON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 31, 1999 AS DOCUMENT 99831947 AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **939 W MADISON ST, #601, CHICAGO, IL 60607**
Recorded in Volume _____ at Page _____,
Instrument No. **0322541037**, Parcel ID No. **17-17-206-014-1042**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **J. T. SHARP, VIRGINIA V. SHARP, HUSBAND AND WIFE**

J=AM8080105RE.109288
(RIL1)

MIN 100024200003761992 MERS PHONE: 1-888-679-6377
Page 1 of 2

SV
PD
>N
M.Y.
10/1/08

UNOFFICIAL COPYLoan No. 1000376199IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 29, 2008.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

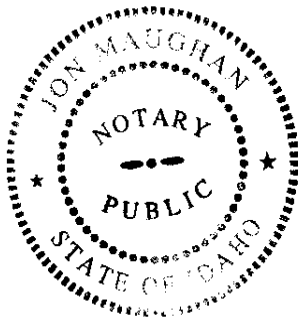
Krystal Hall
KRYSTAL HALL
VICE PRESIDENT

STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

On this AUGUST 29, 2008 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and _____ respectively, on behalf of _____ **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
JON MAUGHAN (COMMISSION EXP. 02-03-2011)
NOTARY PUBLIC



J=AM8080105RE.109288
 (RIL2)

MIN 100024200003761992 MERS PHONE: 1-888-679-6377
 Page 2 of 2