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Doc#: 0825403105 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 04:04 PM Pg: 1 of 4

Return To:

When Recorded Return To
ReconTrust Company
2575 West Chandler Blvd.
MS: CHDLR-C-88
Chandler, AZ 85224
DOCID# 000 73456 972 2005N

Home123 Corporation
3351 Michelson Drive, Ste 400,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3351 Michelson Drive, Ste 400, Irvine, CA 92612** does hereby grant, sell, assign, transfer and convey unto

COUNTRYWIDE HOME LOANS INC.
2575 W. CHANDLER BLVD.
MAIL STOP: CHDLR-C-88
CHANDLER, AZ 86224

a corporation organized and existing under the laws of **NEW YORK** whose address is a certain Mortgage dated **July 27, 2006** **TODD D. MANKE AND MATTHEW D. KEYS**

(herein "Assignee"),

, made and executed by

to and in favor of **Home123 Corporation** property situated in **Cook**

upon the following described County, State of Illinois:

See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#: **17-09-234-038-1375 & 1674**

Property Address: **33 W Onterio St, Chicago, IL 60610**

such Mortgage having been given to secure payment of **TWO HUNDRED SEVENTY-FOUR THOUSAND EIGHT HUNDRED**

AND 00/100

0623442051

(\$ 274,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **N/A**

, at page **N/A**

(or as No.

) of the **Cook**

Records of **Cook**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W (IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

1008803681

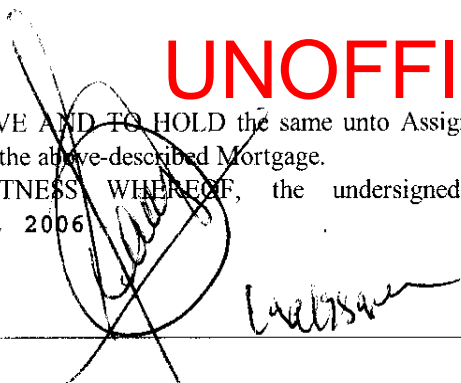
VMP MORTGAGE FORMS - (800)521-7291

67
P-1
S
147
9/16

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 01, 2006



Witness

Home123 Corporation

(Assignor)

Witness

By: _____
(Signature)
Stephen L. Nagy / V.P. \Records Management

Attest **Andres Rojas**

Seal:

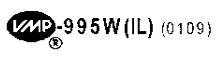
State of California
County of Orange

This instrument was acknowledged before me on August 01, 2006
by **Stephen L. Nagy / V.P. \Records Management**

as
Home123 Corporation

of

Andres Rojas



Property of COOK County Clerk's Office

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

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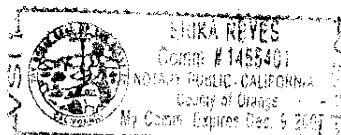
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **August 1, 2006** before me **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Steve Nagy, V.P./ Records Management**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Erika Reyes
COMMISSION # 1455401
COMMISSION EXPIRES:
December 9,2007

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LEGAL DESCRIPTION:

PCL 1: UNITS 52-C AND P11-E22 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, RECORDED JUNE 30, 2003 AS DOCUMENT NO. 031845084; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

Property of Cook County Clerk's Office