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Doc#: 0825404006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 08:04 AM Pg: 1 of 3

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Loan # 16950800
File # 14-08-15777

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LaSalle Bank National Association as Trustee for Lehman Brothers (structured Asset Investment Loan Trust), a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank National Association as Trustee for SAIL 2004-2 all interests in and under that certain Mortgage dated 11/17/2003 executed by

Patricia Simmons a/k/a Patricia Ann Simmons

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/8/2003 as Document Number 0334214141 and which Mortgage covers the following described property, to-wit:

LOT 13 AND THE NORTH 8.33 FEET OF LOT 14 IN BLOCK 4 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8530 S. Drexel Avenue
Chicago, IL 60619

BOX 70

Pg. 1 of 2 File #14-08-15777

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

16950800

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Commonly known as:

PIN 20-35-310-053

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
Vice President _____ and attested by its Vice President _____ and its corporate seal affixed
hereto this ____ day of _____, 20__.

LaSalle Bank National Association as Trustee for Lehman Brothers (structured Asset Investment Loan Trust)

By: RAY ARCE Vice President Attest: SUSANA MORALES Vice President

STATE OF California
COUNTY OF San Diego

I, _____, the undersigned Notary Public, do hereby certify that
RAY ARCE and Susana Morales who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses
and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this ____ day of _____, 20__.

Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-15777
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

}ss

County of San Diego

On JUNE 27, 2008 before me, K. SITAKET, Notary Public, personally appeared RAY ARCE, SUSANA MORALES, proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Seal

Signature: [Handwritten Signature]

Printed Name: K. SITAKET

-----**OPTIONAL**-----

Description of Attached Document

Title or Type of Document: _____

Loan or Case Number: _____

Document Date: _____

Capacity(ies) Claimed by Signer

Signer(s) Name: _____

Capacity: _____

Signer is representing: _____