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Doc#: 0825404141 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 11:16 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100295411

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Ryan J. Anderson and Lindsay K. Anderson, AKA Lindsay K. Miller-Jones, Husband and Wife as Joint Tenancy
2001 N Hoyne Avenue, Chicago, IL 60647**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of August, 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0813446128, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: THE NORTH 20.10 FEET OF THE SOUTH 21.10 FEET OF THAT PART OF THE WEST 42.20 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE LAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OF INGRESS AND EGRESS UTILITIES, USE, ENJOYMENT AND ENROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-139-051-0000 & 14-31-139-063-0000

Witness hands and seals, August 7, 2008

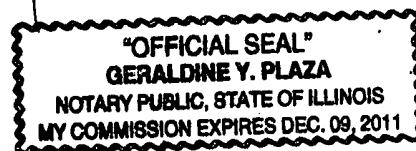
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 7, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Geraldine Y. Plaza
Geraldine Y. Plaza, Notary Public



Customer Mailing Address

Ryan J. Anderson and Lindsay K. Anderson
2001 N Hoyne Avenue
Chicago, IL 60647

SP
SU
PI
SU
MY
AM