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Doc#: 0825404163 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 11:17 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100266605

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OQUIT CLAIM unto

**ARCHIE RIGONI, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE ARCHIE RIGONI REVOCABLE LIVING TRUST DATED OCTOBER 23, 1999
1480 JEFFERSON WALK # 206, DES PLAINES, IL 60016**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of June, 2007 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 0716408047, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL:

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 09-17-410-013-1046
Witness hands and seals, August 8, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 8, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Lorraine V. Sharp, Notary Public



Customer Mailing Address

ARCHIE RIGONI
36 WATERBURY LANE
SCHAUMBURG, IL 60193

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CHICAGO TITLE INSURANCE COMPANY Short Form Master Policy

YOUR REFERENCE: 13395987-5764130-2

POLICY NO.: 1408 H25124020 HE

STREET ADDRESS: 1480 JEFFERSON WALK 206, DES PLAINES, ILLINOIS 60016

DATE OF POLICY: 04/13/07

P.I.N.: 09-17-410-013-1046

AMOUNT OF INSURANCE: \$100,000.00

INSURED: HARRIS NA 2018816 MARIA

A. GRANTEE:
ARCHIE RIGONI, AS TRUSTEE UNDER TRUST AGREEMENT DATED 10/23/1999

B. LEGAL DESCRIPTION:

PARCEL 1:

UNIT 206A IN THE JEFFERSON SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21 IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89549394 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G69 AND STORAGE SPACE S49, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89549394