## RELEASE OF MORTGAGE CORPORATION

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTAGE OF DEED OF TRUST WAS FILED.

Mail To: FIRST BANK ATTN: Jen Sasse PO BOX 790269 ST. LOUIS, MO 63179-0269 \*\*SPECIAL REQUEST\*\*

Doc#: 0825405213 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/10/2008 02:21 PM Pg: 1 of 2

\*SPECIAL REQUEST エーしろ

## KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK SUCCESSOR IN MERGE TO OAK LAWN BANK

I<del>NOFFICIAL C</del>

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is bereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

## SUBURBAN BANK AND TRUST CO., AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 6, 2001 KNOWN AS TRUST NUMBER 742992

In the County of **COOK** and State of **Illinois**, all the right, title, interest, claim of demand whatsoever it may have Acquired in, through or by a certain mortgage deed RECORDED the **11**<sup>th</sup> day **DECEMBER 2003** and recorded In the Recorder's Office of **COOK** County, in the State of **Illinois** in **Documen COOK** the premises therein described, situated in the County of **COOK** and State of **Illinois**, as follows, to-wit:

PIN# 14-29-206-067-0000

LOT 22 (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF LOT 22 AFORESAID, 70.12 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST AT RIGHT ANGLES THERETO 14.96 FEET; THENCE SOUTH AT RIGHT ANGLES THERETO 1 FOOT; THENCE WEST AT RIGHT ANGLES THERETO 8.90 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 0.80 FEET; THENCE WEST TO A POINT ON THE WEST LINE OF LOT 22 AFORESAID, 51 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) ALL IN BLOCK 3 IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF OUTLOT 1 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3<sup>RD</sup> P.M. (EXCEPT THE NORTH 4.28 ACRES OF THAT PART OF SAID LOT WHICH LIES WEST OF GREENBAY ROAD) IN COOK COUNTY, ILLINOIS.

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BOX 334 CTI

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THE COPY IN THE PROPERTY OF TH
IN RESTIMONY WHEREOF, The said FIRST BANK Hath herein to taused its corpo are sea to be affixed, and these
presents be signed by its Vice President on this 13 <sup>th</sup> day of AUGUST 2008.
FIRST BANK
By: Ses Kermans
Lois Kermans Vice President
State of Missouri )
St. Charles County)
I, the undersigned in and for said County in the State aforesaid, DO HEREBY CERTIFY That Lois Kermans
Personally known to me to be the <b>Vice President</b> of <b>FIRST BANK</b> of said <u>Corporation</u> Whose name is subscribed to t
foregoing instruments, appeared before me this day in person and severally Acknowledged that as such Vice Presiden
signed, sealed and delivered the said instrument of writing as <b>Vice President</b> of said <u>corporation</u> and caused the
corporate seal of said <i>corporation</i> to be affixed thereto pursuant to authority given by the Board of <i>Directors</i> of said
corporation as her free and voluntary act, and as the free and voluntary act and deed of said
corporation for the uses and 13 <sup>th</sup> day of AUGUST. J. D. 2008.
7008
Notary Public
Jennifer Sasse  JENNIFER SASSE
D. A. S.
SEAL : St Charles County
OF MISSION .10.7389488
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