UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0004572391 ANTHONY MOORE PO Date: 08/28/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL OF FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED CO. TRUST WAS FILED. MERS # 100356180502132408 MERS PHONE: 1-888-679-6377



Doc#: 0825410045 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/10/2008 01:43 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY L MOORE AND KIMBERLY J MOORE, HUSBAND AND WIFE

to <u>1ST ADVANTAGE MORTGAGE</u>, <u>L.L.C. DEA MORTGAGE SERVICES ILLINOIS LLC</u> dated <u>June 15, 2006</u> calling for the original principal sum of dollars (<u>\$151 305.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0618740143</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

2813W 139TH PL, BLUE ISLAND IL - 60406 Tax Parcel No. <u>28-01-319-012-0000</u>

LOT 4 IN BLOCK 5 IN CALIFORNIA GARDENS, A SUBDIVISION, IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, BEING LOTS 1 TO 15 & 19 TO 52 IN ROALH'S BLUE ISLAND SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **29th** day of **August**, **2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES ILLINOIS LLC

Вγ

Its MORTGAGE OFFICER

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0825410045 Page: 2 of 2

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0004572391

MERS # 100356180502132408 MERS PHONE: 1-888-679-6377

ANTHONY MOORE

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>29th</u> day of <u>August</u>, <u>2008</u>, personally appeared <u>WEND'T HAIRE</u>, <u>MORTGAGE OFFICER</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES ILLINOIS LLC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

HOLLY CREEKMORE

