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Recording requested by:
DRAPER & KRAMER MORTGAGE
CORP.

Doc#: 0825410021 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 09:41 AM Pg: 1 of 2

When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
DOCUMENT PROCESSING MS:
SV-79C
PO BOX 10423
VAN NUYS, CA 91499-6211
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 11951 Doc. ID# 64807590767068100
Commitment# 1

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100
W. 22ND ST, LOMBARD, IL 60148 hereby grants, assigns and transfers to:
FRANKLIN BANK SSB
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 11/26/97, executed by:
EILEEN C RATZKA, Mortgagor as per MORTGAGE recorded as Instrument No.
97912167 on 12/04/97 in Book Page of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = DEFAULT TAX LINE, COOK COUNTY TREASURER
Original Mortgage \$84,200.00
650 S RIVER RD # 804, DES PLANES, IL 60016

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest and all rights accrued
or to accrue under said Mortgage.

Dated: 08/12/2008 DRAPER & KRAMER MORTGAGE CORP.

By Melissa Taylor, Assistant Secretary

State of California
County of Ventura

On 8/12/08 before me, Loris Avedisian, Notary Public, personally
appeared Melissa Taylor, who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

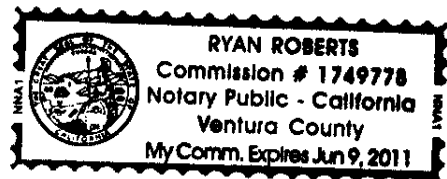
I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Loris Avedisian

Ryan Roberts

Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4765 Ext: 4765



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JHC

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LEGAL DESCRIPTION

Unit 2-804 together with its undivided percentage interest in the common elements in River Pointe Condominium as delineated and defined in the declaration recorded as Document No. 07131342 and as amended from time to time, in part of the southwest quarter of Section 16 and part of the Southeast Quarter of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office