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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

Doc#: 0825413041 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 09:57 AM Pg: 1 of 2

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0622048718 "CURRY" Lender ID:R85/002/622048718 Cook, Illinois PIF: 08/15/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BRENT A CURRY, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 07/30/2004 Recorded: 09/16/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0426029134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT.703 AND PARKING SPACE ~ IN THE LOT THAUS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 44 FEET AND 8 INCHES OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 18 IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHES AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 8, 2004 AS DOCUMENT 0406803106 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Assessor's/Tax ID No. 17-17-226-017-1043

Property Address: 321 SOUTH SANGAMON ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On August 25th, 2008

By: 
Jocelyn Tate, Lien Release Assistant Secretary

Spo
to
my

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STATE OF Florida
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 25th day of August, 2008 by Jocelyn Tate as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK, FA.

Personally Known Or Produced Identification _____ Type of Identification Produced.

WITNESS my hand and official seal,



Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Pain Insurance 800-885-7019

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office