

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0825413074 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 02:32 PM Pg: 1 of 3

Loan No.
00414511788407

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY DIAZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 27, 2007, and recorded on September 20, 2007, in Volume/Book Page Document 0726301067 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 17-08-335-041-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18 N ADA ST APT 18I, CHICAGO, IL, 60607-1951

Witness my hand and seal 08/19/08.

JPMORGAN CHASE BANK, N.A.


Shanta Thomas
Vice President



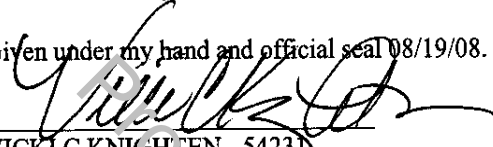
5/1/08

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/19/08.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: GWENDOLYN OTIC
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511788407
County of: COOK COUNTY
Investor No:
Outbound Date: 08/18/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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EXHIBIT A

Application Number: 4511788407
Tax ID: 17-08-335-041-0000

Legal Description

PARCEL 1: THE SOUTH 1/2 OF THE EAST 21.00 FEET OF THE WEST 22.50 FEET (EXCEPT THE NORTH 9.00 FEET OF THE EAST 14.50 FEET THEREOF) OF LOTS 9, 10, 11, AND 12 IN BLOCK 6 (TAKEN AS A TRACT) IN MALCOLM MCNEIL'S SUBDIVISION OF BLOCKS 6, 7, AND 8 OF WRIGHT'S ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED JANUARY 3, 2001 AS DOCUMENT 0010006648. 17-08-335-041-0000.

Cook County Clerk's Office