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Doc#: 0825415040 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/10/2008 10:00 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That Wells Fargo Financial ILLINOIS, Inc. f/k/a Norwest Financial ILLINOIS Inc., (Mortgagee) does hereby certify that a certain indenture of mortgage, bearing date the 27TH day of OCTOBER, 2006, made and executed by ROGER S. MALKI and \_\_\_\_\_ to Mortgagee and recorded in the Recorder's Office of COOK County in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 06-30713132 the 3RD day of NOVEMBER, 2006, is, with the note accompanying it, fully paid, satisfied, released and discharged.

In witness whereof the undersigned has caused these presents to be signed by its Assistant Secretary and its corporate seal to be hereto affixed.

( S E A L )

Wells Fargo Financial ILLINOIS, Inc.

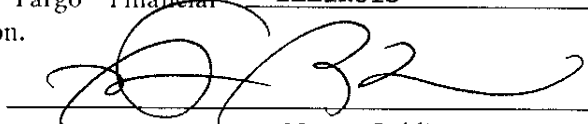
By   
Assistant Secretary

STATE OF IOWA )  
                              ) ss.  
COUNTY OF POLK )

The foregoing instrument was acknowledged before me this 15TH day of JULY, 2008, by Dudre A. Messerly Assistant Secretary of Wells Fargo Financial ILLINOIS, Inc., a FINANCIAL corporation, on behalf of the corporation.

( S E A L )

DENISE R. LOVELADY  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 708256  
MY COMMISSION EXPIRES FEB. 12, 2010

  
Notary Public

Prepared by: TANYA H. DAVIS for Wells Fargo Financial ILLINOIS, Inc.,  
(Preparer's Name)

2657 N. CLYBOURN STREET CHICAGO, ILLINIS 60614 (address).

Return to: SAME AS ADDRESS LISTED ABOVE

BY  
S.E.  
P-3  
Jm  
2/10

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## ADDENDUM A TO MORTGAGE

### Description of Property

UNIT NO. 407 AND G-35 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX ID: 17-21-414-009-1046 & 17-21-414-009-1094

Cook County Clerk's Office