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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

OPTIO	647	0013506464
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CRef#:09/07/2008-PRef#:R062-POF
Date:08/08/2008-Print Batch ID:58,880.00
PIN/Tax ID #: 26-06-204-028-0000
Property Address:

8708 S BALTIMORE AVE
CHICAGO, IL 60617-3347

ILmsd-eR2.0 07/08/2008 2008/08/08 by DOCX LLC



Doc#: 0825416042 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 09:54 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American Home Mortgage Servicing, Inc. as successor in interest to Option One Mortgage Corporation**, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EBERE S NWANSI AND CULPERTH C AMADI**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **05/28/2004**

Loan Amount: **\$150,000.00**

Recording Date: **07/06/2004** Document #: **0418805067**

Legal Description: **LOT 4 IN BLOCK 8 IN SOUTH CHICAGO, A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/02/2008**.

**American Home Mortgage Servicing, Inc. as successor in interest to
Option One Mortgage Corporation**

**Korell Harp
Vice President**

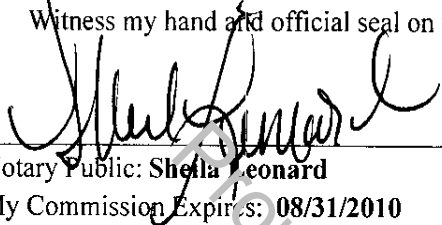
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State of GA

County of **Fulton**

On this date of **09/02/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of American Home Mortgage Servicing, Inc. as successor in interest to Option One Mortgage Corporation** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sheila Leonard**
My Commission Expires: **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office