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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
CITI Residential Lending
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0825416022 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 09:16 AM Pg: 1 of 2

CITRL	874	0106736036
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CRef#:09/24/2008-PRef#:R095-POF
Date:08/25/2008-Print Batch ID:58,805.00
PIN/Tax ID #: 12-36-212-022-0000
Property Address:
2230 NORTH 73RD COURT
ELMWOOD PARK, IL 60707
ILmrsd-eR2.0 07/08/2008 2008() by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSE CUIRIEL AND RAFAELA CUIRIEL, IN JOINT TENANCY**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **01/19/2007**

Loan Amount: **\$181,000.00**

Recording Date: **02/01/2007** Document #: **0703248014**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 68 EXCEPT THE SOUTH 66 2/3 THEREOF IN HILLCREST, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 12-36-212-022

2230 NORTH 73RD COURT, ELMWOOD PARK IL 60707

PLEASE NOTE THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/29/2008**.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC

Jessica Ohde
Assistant Secretary

Spa
3
Apr

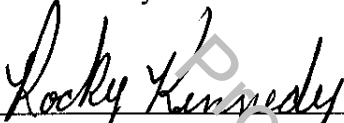
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State of GA

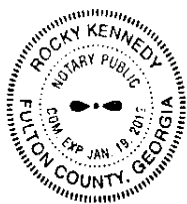
County of **Fulton**

On this date of **08/29/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Secretary of CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Rocky Kennedy**
My Commission Expires: **01/19/2012**



Rocky Kennedy
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 19, 2012

Property of Cook County Clerk's Office