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After recording return to:

CapFinancial CV3, LLC
PO Box 38
508 3rd Street
Prinsburg, MN 56281



Doc#: 0825418019 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 10:07 AM Pg: 1 of 2

Drafted by:
Maureen Flanagan, Esq.
AMCORE Bank, N.A.
501 7th Street
Rockford IL 61103

(Space above line for Recorder's use.)

ASSIGNMENT OF ASSIGNMENT OF RENTS

This Assignment of Rents ("Assignment") is entered into this 23rd day of July, 2008, and is by and between AMCORE Bank, N.A., a national banking association whose address is 501 7th Street, Rockford IL 61104, as "Assignor" and CapFinancial CV3, LLC a Delaware Limited Liability Company by PrinsFinancial CV3, Inc., a Minnesota corporation its Managing Member whose address is 508 3rd Street, Prinsburg, MN 56281 as "Assignee".

Assignor is the Lender and holder of that certain real estate mortgage given to secure payment of the original principal amount of \$3,400,000.00, made and executed by 1841-45 N ORCHARD LL ("Borrower") upon that property commonly known as 1841-45 N ORCHARD STREET, CHICAGO, IL, 60614 ("Mortgage") and which is legally described below or on the attached Exhibit A ("Property"). In addition to the Mortgage, Borrower also executed that Assignment of Rents to secure payment of any rents paid pursuant to any leases or rental agreements on the Property in favor of Lender. Such Assignment of Rents was recorded in the real property records of COOK County, IL at Recorder's No. 0500649024 on 1/6/2005.

PROPERTY:

LOT 5 IN ANA M. HELM'S RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 12 AND THE NORTH 1/2 OF THE WEST 1/2 OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE KNOWN AS LOT 10 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9, 10 AND 11 AND THE NORTH 1/4 OF THE SOUTH 1/4 OF LOT 12 AND AS LOTS 3, 4, 5 AND 6 IN ASSESSOR'S DIVISION OF LOT 13, ALL IN BLOCK 2 IN SAID SHEFFIELD'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

PIN# 1433302039

Assignor hereby assigns all of its right, title and interest in the Assignment of Rents to Assignee; and Assignee hereby accepts such assignment without recourse.

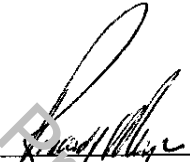
MM
SLY
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MMU

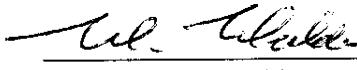
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IN WITNESS WHEREOF, the parties each individually attest that this Assignment has been executed by a person authorized to do so by such party, to be effective as of the date first written above.

ASSIGNOR:
AMCORE BANK, N.A.

ASSIGNEE:
CapFinancial CV3, LLC a Delaware Limited Liability Company
By: PrinsFinancial CV3, Inc., a Minnesota corporation
Its: Managing Member


By: Ronald Meyer
Title: Vice President

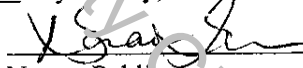

By: Myron Mulder
Title: President

STATE OF ILLINOIS)
) :SS
COUNTY OF WINNEBAGO)

The undersigned, a Notary Public, in and for the State of Illinois, DO HEREBY CERTIFY that Ronald Meyer, a Vice President of AMCORE Bank, N.A., a national banking association, personally known to me or proved to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that she, being thereunto duly authorized signed and delivered attached document as the free and voluntary act of such national banking association for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 28th day of July, 2008.

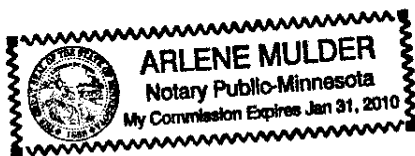


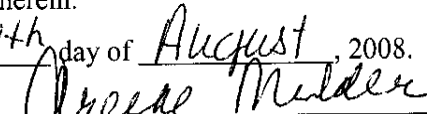

Notary Public
My Commission Expires: 5-30-10

STATE OF MINNESOTA)
) :SS
COUNTY OF KANDIYOHI)

The undersigned, a Notary Public, in and for the State of Minnesota, DO HEREBY CERTIFY that Myron Mulder, a President of PrinsFinancial CV3, Inc. personally known to me or proved to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that she, being thereunto duly authorized signed and delivered attached document as the free and voluntary act of such national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 4th day of August, 2008.




Notary Public
My Commission Expires: 1-31-10