## **UNOFFICIAL COPY**

After recording return to:

CapFinancial CV3, LLC PO Box 38 508 3<sup>rd</sup> Street Prinsburg, MN 56281 Doc#: 0825418031

Doc#: 0825418031 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/10/2008 10:16 AM Pg: 1 of 2

Drafted by: Maureen Flanagan, Esq. AMCOPE Bank, N.A. 501 7" Street Rockford IL 61103

(Space above line for Recorder's use.)

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") is entered into this 23<sup>rd</sup> day of July, 2008, and is by and between AMCORE Bank, N. A., a national banking association whose address is 501 7<sup>th</sup> Street, Rockford IL 61104, as "Assignor" and CapFinancial CV3, LLC a Delaware Limited Liability Company by PrinsFinancial CV3, Inc., a Minnesota corporation its Managing Member whose address is 508 3<sup>rd</sup> Street, Pinsburg, MN 56281 as "Assignee".

Assignor is the Lender and holder of that certain real estate mortgage given to secure payment of the original principal amount of \$475,000.00, made and executed by FORTUNATO RUBINO AND MARIA RUBINO ("Borrower") upon that property commonly known as 3558 W CORTLAND AVE, CHICAGO, IL, 60647 ("Mortgage") and which is legally described below, or on the attached Exhibit A ("Property"). The Mortgage was recorded in the real property records of COOK County, State of Illinois at Recorder's No. (430102153 on 10/27/2004.

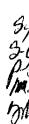
## PROPERTY:

LOT 35 AND THE WEST 1/2 OF LOT 36 IN BLOCK 6 IN THE SUBDIVISION OF PLOCKS 4 TO 9 INCLUSIVE IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT PART VACATED) IN SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13354000380000

Assignor hereby assigns all of its right, title and interest in the Mortgage to Assignee; and Assignee hereby accepts such assignment without recourse.

[No more text on this page. Signature page follows.]



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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the parties each individually attest that this Assignment has been executed by a person authorized to do so by such party, to be effective as of the date first written above.

ASSIGNOR:	ASSIG	NEE:
AMCORE BANK, N.A.	CapFin	ancial CV3, LLC a Delaware Limited Liability
0	Compa	ny
	By: Pri	nsFinancial CV3, Inc., a Minnesota corporation
	Its: Ma	naging Member
- /	C	C. Celalder
Sitt //My		
By: / Rorald Meyer	By:	Myron Mulder
Title: Vice President	Title:	President
Q <sub>A</sub>		
STATE OF ILLINOIS	)	
STATE OF ILLINOIS	):SS	
COUNTY OF WINNEBAGO	).33	
COUNTY OF WINNEBAGO	,	
The undersioned a Notary Public in u	nd for th	e State of Illinois, DO HEREBY CERTIFY that
		Bank, N.A., a national banking association,
		he same person whose name is subscribed to the
		lay in person and acknowledged to me that she,
being thereunto duly authorized signed	and deli	yered attached document as the free and
		on, for the uses and purposes set forth therein.
		4/
GIVEN under my hand and notarial sea	il this 28	stn day of My, 2008.
OFFICIAL OF AL		Voice -
OFFICIAL SEAL RENAE IRWIN		Notary Public
NOTARY PUBLIC - STATE OF ILLINOIS		My Commission Expires: 5-30-10
MY COMMISSION EXPIRE'S:05/30/10		74,
***************************************		0,0
	,	
STATE OF MINNESOTA	)	
COLD WOLLD IN A DEPOSIT OF IT	):SS	
COUNTY OF KANDIYOHI	)	O <sub>FF</sub>
TEL 1 1 Note - Delilie in a		o State of Minnesote DO HEDERY CERTIEV
The undersigned, a Notary Public, in a	na tor tr Einenei	ne State of Minnesota, DO HEREBY CERTIFY
		al CV3, Inc. personally known to me or proved to
		ribed to the foregoing instrument, appeared before
me this day in person and acknowledge	free on	that she, being thereunto duly authorized signed
		d voluntary act of such national banking
association, for the uses and purposes set forth therein.		
GIVEN under my hand and notarial seal this		
<b>#****</b> ********************************	Q	Chlene Milden
ARLENE MULDER	<b>{</b>	Notary Public ( 7 1 1/2)
Notary Public-Minnesota	<b>{</b>	My Commission Expires: /- 31-10
My Commission Expires Jan 31, 2019	<b>{</b>	<u>-</u>