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PARTIAL RELEASE OF MORTGAGE

Doc#: 0825429003 Fee: \$42.25
Lugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 09:37 AM Pg: 1 of 3

FOR THE PROTECTION OF
THE OWNER, THIS PARTIAL
RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT,

Ridgestone Bank

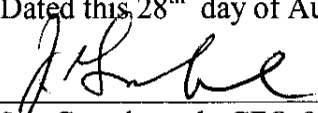
of the City of Brookfield, County of Waukesha, State of Wisconsin
for and in consideration of one dollar, and other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY, AND
QUIT CLAIM unto 4235 South Calumet LLC, an Illinois Limited Liability Company
all the right, title, interest, claim or demand whatsoever we may have through a certain
Mortgage, dated March 21, 2007 and recorded on April 2, 2007
in the Recorder's office of Cook County, State of Illinois
as document No. 0709249107 to a portion of the premises therein described, situated in
the County of Cook, State of Illinois, which released portion is described as follows, to
wit:

See Attached Legal Description.


together with all the appurtenances and privileges thereunto belonging or appertaining.

This Partial Release shall in no manner affect the lien of said Mortgage as to the
remainder of the premises therein described and not hereby specifically released.

Dated this 28th day of August, 2008.



Jon Grosshuesch, CFO & EVP



Anthony Reading-Brown, Vice President-Loan
Ops

This instrument prepared by
and when recorded, mail to: Ridgestone Bank
Attn: Credit Administration

SV
ML
PB
10/1

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13925 West North Avenue
Brookfield, WI 53005

STATE OF Wisconsin

COUNTY OF Waukesha

I, the undersigned, a notary public in and for said County and State DO HEREBY CERTIFY that Jon Grosshuesch, CFO & EVP, of Ridgestone Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and the free and voluntary act of said corporation and that Anthony Reading-Brown, Vice President-Loan Ops of said corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and the free and voluntary act of said corporation and did affix the corporate seal to said document as the free and voluntary act of said corporation.

Given under my hand and official seal, this 28th day of August, 2008.

My commission expires: 2-22-09



Arrianne A. Grocholski

Arrianne A. Grocholski

STATE OF WISCONSIN
CLERK'S OFFICE

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LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 3N IN THE 4235-37 S. CALUMET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 12 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 25 TO 36 AND LOTS 61 TO 72 IN A T. AVERILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0819331030; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-9, LIMITED COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PROPERTY OF COOK County Clerk's Office