

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

NILES TOWNSHIP SCHOOLS

CREDIT UNION

5940 Lincoln

Morton Grove IL 60053

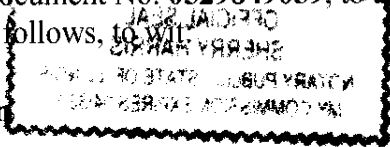


Doc#: 0825431036 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/10/2008 10:37 AM Pg: 1 of 2



Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00) the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Alvin Holtzman and Judith Holtzman husband and wife, their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **30th** day of **August, 2005** and recorded in the Recorder's Office of **Cook County** in the State of **Illinois**, as Document No: ~~0529849059~~, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:




Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this **4th** day of **September, 2008**.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (Seal)
Mary Ann E. Pusateri
Manager/Chief Executive Officer

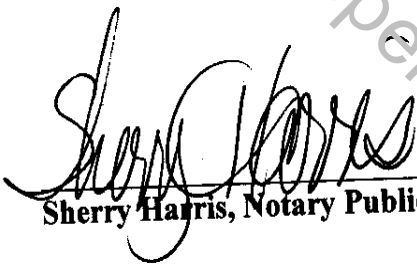
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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S-4
M-y
CE

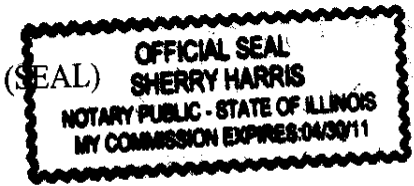
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Harris**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Mary Ann E. Pusateri**, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this 4th day of **September, 2008** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Harris, Notary Public



Legal Description

LOT 2 IN WALDEN PARK SUBDIVISION BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N.: 05-30-406-111-0000
 05-30-406-112-0000

Address of Premises: 3109 Walden Lane Wilmette, IL 60091

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