UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

JOSEPH PECORARO ROSALIA PECORARO 1100 MACALPIN DR INVERNESS IL 60010-6446

NAME & ADDRESS OF PREPARER:

Blanch Zanders
PARK NATIONAL BANK
11 W MADISON ST

OAK PARK IL 60302



Doc#: 0825545007 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2008 08:24 AM Pg: 1 of 2

Know All Men by These Presents, that Park National Bank, N.A.

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim <u>JOSEPH PECORAPG AND ROSALIA PECORARO, A MARRIED COUPLE</u> of the County of <u>COOK</u> and State of ILLINOIS all right, title, interest claim, or demand, whatsoever <u>IT</u> may have acquired in, through or by a certain assignment of mortgage, bearing date the <u>14TH</u> day of <u>MAY</u>, A.D. <u>2007</u> and recorded ON <u>05/24/2007</u> in the Recorder's Office of <u>COOK</u> County, in the State of ILLINOIS, as Document No. <u>0714457159</u>, to the premises therein described, situated in the County of <u>COOK</u>, State of ILLINOIS, as follows, to wit:

LOT 75 IN BRAYMORE HILLS OF INVERNISS UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED FEBRUARY 22, 1995 AS DOCUMENT NUMBER 95121933 IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:

1100 MACALPIN DR INVERNESS IL 60010

together with all the appurtenances and privileges thereunto belonging or appartaining.

Permanent Index Number

01-13-103-040-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 23RD day of May, 2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Jaula Cl. Adveka PAULA A KAVCHAK, Vice President

CLARA B ZANDERS, Administrative Officer

ARA B ZANDERS, Auministrative Officer

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STATE OF ILLINOIS

}SS

County of <u>COOK</u>

I, the undersigned, a Noticry Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>PAULA A. KAVCHAK, ICE PRESIDENT AND CLARA B. ZANDERS, ADMINISTRATIVE OFFICER</u> personally known to me to be the same or son(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and proposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 23RD day of May, 2008

FELICIA M. SAMPLE, Notary Public

My commission expires on MARCH 24, 2012

OFFICIAL SEAL
FELICIA M. SAMPLE
Notary Public - State of Illinois
My Commission Expires Mar 24, 2012

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

Blanch Zanders
Park National Bank
11 W MADISON ST
OAK PARK IL 60302