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MECHANIC'S LIEN:
CLAIM



STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Doc#: 0825550079 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/11/2008 03:03 PM Pg: 1 of 4

TRENCH-IT, INC.

CLAIMANT

-VS-

MP Lemont, LLC
Mercantile-Safe Deposit and Trust Company, as Trustee of the AFL-CIO Building Investment Trust
PICKUS CONSTRUCTION AND EQUIPMENT COMPANY, INC.

DEFENDANT(S)

The claimant, **TRENCH-IT, INC.** of Union, IL 60180, County of **McHenry**, hereby files a claim for lien against **PICKUS CONSTRUCTION AND EQUIPMENT COMPANY, INC.**, contractor of 3330 Skokie Valley Road Suite 300, Highland Park, State of IL and **MP Lemont, LLC** Romeoville, IL 60446 {hereinafter referred to as "owner(s)"} and **Mercantile-Safe Deposit and Trust Company, as Trustee of the AFL-CIO Building Investment Trust** Baltimore, MD 21201 {hereinafter referred to as "lender(s)"} and states:

That on or about **03/28/2007**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **340 River Street Condominiums 340 River Street Lemont, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 22-20-300-010; 22-20-300-014; 22-20-403-005**

and **PICKUS CONSTRUCTION AND EQUIPMENT COMPANY, INC.** was the owner's contractor for the improvement thereof. That on or about **03/28/2007**, said contractor made a subcontract with the claimant to provide **labor and material for installation of underground conduit** for and in said improvement, and that on or about **06/20/2008** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$365,502.00
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$189,445.50

Total Balance Due \$176,056.50

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **One Hundred Seventy-Six Thousand Fifty-Six and Five Tenths (\$176,056.50) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **August 27, 2008**.

TRENCH-IT, INC.

BY: Jon Arnopolin Controller

Prepared By:
TRENCH-IT, INC.
18202 W. Union Road
Union, IL 60180

VERIFICATION

State of Illinois

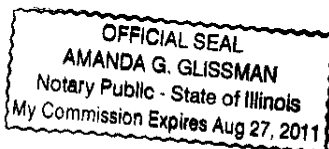
County of McHenry

The affiant, Jon Arnopolin, being first duly sworn, on oath deposes and says that the affiant is Controller of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof, and that all the statements therein contained are true.

Jon Arnopolin
Jon Arnopolin Controller

Subscribed and sworn to
before me this **August 27, 2008**.

Amanda G. Glissman
Notary Public's Signature



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LEGAL DESCRIPTION *dot in*

THAT PART OF LOT 9 (EXCEPT THE WEST 400.50 FEET AS MEASURED ON THE SOUTH LINE THEREOF) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE ATCHISON TOPEKA AND SANTA FE RAILROAD COMPANY AND EAST OF THE EAST LINE OF STATE STREET PRODUCED NORTHERLY ACROSS SAID LOT 9 IN COOK COUNTY, ILLINOIS;

ALSO

ALL OF BLOCK 5 IN SINGER AND TALCOTT STONE COMPANY'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ILLINOIS MICHIGAN CANAL AND

ALSO

LOT 10 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 20, TAKEN AS A TRACT, EXCEPT THE EASTERLY 180 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS;

EXCEPT THE FOLLOWING DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF LOT 9 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID SECTION 20 WITH THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 LYING EAST OF THE EAST LINE OF STATE STREET PRODUCED NORTHERLY ACROSS SAID LOT 9, IN SAID COUNTY CLERK'S DIVISION (AS MEASURED ALONG THE SOUTH LINE OF LOT 9); THENCE ON AN ASSUMED BEARING OF NORTH 00 DEGREES 34 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 IN SAID COUNTY CLERK'S DIVISION, 140.00 FEET; THENCE NORTH 63 DEGREES 01 MINUTE 14 SECONDS EAST, 17.93 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 116.76 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 38.42 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 12.32 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 19.24 FEET; THENCE SOUTH 01 DEGREE 16 MINUTES 48 SECONDS WEST, 16.75 FEET TO THE SOUTH LINE OF SAID LOT 9; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9 FOR A DISTANCE OF 71.66 FEET TO THE POINT OF BEGINNING.

ALSO

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF LOT 9 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID COUNTY CLERK'S DIVISION (AS MEASURED ALONG THE SOUTH LINE OF LOT 9); THENCE ON AN ASSUMED BEARING

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OF NORTH 00 DEGREES 34 MINUTES 56 SECONDS EAST ALONG THE EAST LINE OF THE WEST 400.5 FEET OF LOT 9 IN SAID COUNTY CLERK'S DIVISION, 140.00 FEET; THENCE NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 71.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 63 DEGREES 01 MINUTES 14 SECONDS EAST, 2.32 FEET, THENCE NORTH 79 DEGREES 05 MINUTES 50 SECONDS EAST ALONG THE SOUTH LINE OF RIVER STREET AS DEDICATED BY DOCUMENT NO. 22695261 FOR A DISTANCE OF 76.77 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 22.41 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 77.75 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 7.00 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST 17.33 FEET; THENCE 01 DEGREES 16 MINUTES 48 SECONDS EAST, 7.00 FEET THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST 52.88 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 41.41 FEET FEET TO THE SOUTH LINE OF SAID RIVER STREET; THENCE SOUTH 88 DEGREES 43 MINUTES 36 SECONDS EAST ALONG THE SOUTH LINE OF SAID RIVER STREET, 9.17 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 66.24 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST 10.67 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 17.33 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 17.67 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 76.00 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 42.00 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 161.58 FEET TO THE SOUTH LINE OF RIVER STREET; THENCE SOUTH 88 DEGREES 43 MINUTES 36 SECONDS EAST ALONG THE SOUTH LINE OF SAID RIVER STREET, 14.13 FEET TO THE WEST LINE OF THE EAST 180 FEET OF BLOCK 5 IN SINGER AND TALCOTT STONE COMPANY'S SUBDIVISION, THENCE SOUTH 01 DEGREES 18 MINUTES 56 SECONDS WEST ALONG THE AFORESAID LINE, 210.00 FEET TO THE SOUTH LINE OF LOT 10 IN COUNTY CLERK'S DIVISION; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 10, 14.00 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 41.33 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 131.42 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 7.00 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 18.83 FEET; THENCE SOUTH 01 DEGREES 16 MINUTES 48 SECONDS WEST, 7.00 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 130.88 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST 50.42 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 10.67 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 17.33 FEET; THENCE NORTH 88 DEGREES 43 MINUTES 12 SECONDS WEST, 10.67 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST, 30.00 FEET; THENCE SOUTH 88 DEGREES 43 MINUTES 12 SECONDS EAST, 5.00 FEET; THENCE NORTH 01 DEGREES 16 MINUTES 48 SECONDS EAST 34.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.