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Doc#: 0825504069 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/11/2008 09:47 AM Pg: 1 of 3

Property of Cook County Recorder of Deeds Office

Above space for Recorder's Use Only

Loan # 1001191179
File # 14-03-15141

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Solutions Funding, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Tx, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 3/20/2006 executed by

Fortunado Medina
Maria Medina a/k/a Maria I. Medina

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Solutions Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/12/2006 as Document Number 0610202090 and which Mortgage covers the following described property, to-wit:

LOTS 8 AND 9 IN F.A. WATSONS SUBDIVISION OF BLOCK 16 IN J.H. REE'S OF THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 36 AND THE PORTION OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

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COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 01357964, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3421 W. 38th Street
Chicago, IL 60632

PIN 16-35-408-016, 16-35-408-017

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 06/09/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Robert Hardman ~~Vice President~~ and attested by its Director and its corporate seal affixed hereto this ___ day of ___, 20__.

Mortgage Electronic Registrar Systems, Inc. as Nominee for Solutions Funding, Inc.

By: Robert Hardman Attest: Jane Larkin
Vice President Director

STATE OF Texas
COUNTY OF Dallas | SS

I, Regina A. Hardin, the undersigned Notary Public, do hereby certify that Robert Hardman and Jane Larkin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 17 day of June, 2008.
Regina A. Hardin
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-15141

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In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

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