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Doc#: 0825504025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2008 08:51 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 3062288414
File # 14-08-17020

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Washington Mutual Bank, FA, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank NA as Trustee for WaMu Mortgage Pass-Through Certificates Series 2006-AR13 Trust all interests in and under that certain Mortgage dated 7/28/2006 executed by

Naga Mahesh Kakarala

Grantor(s), to Washington Mutual Bank, FA. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/17/2006 as Document Number 0622949038 and which Mortgage covers the following described property, to-wit:

LOTS 11, 12, 13, 14 AND 15 (EXCEPT THE NORTH 60 FEET OF SAID LOTS) IN BLOCK 17 IN THE H. M. CORNELL COMPANY'S CUMBERLAND SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD, CALLED ELK GROVE ROAD, AND A

BOX 70

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RESUBDIVISION OF LOTS 1 AND 8 IN SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7, AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 29, 1928 AS DOCUMENT 9940985, AND ALSO FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON FEBRUARY 29, 1928 AS DOCUMENT 394967, AND ACCORDING TO THE SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF RECORDED IN SAID RECORDER'S OFFICE SEPTEMBER 28, 1929 AS DOCUMENT 10492548, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5 N. 6th Avenue
Des Plaines, IL 60016

PIN 09-07-421-030

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Attorney in Fact** and attested by its **Attorney in Fact** and its corporate seal affixed hereto this 1 day of July, 2008.

Washington Mutual Bank, FA

By: [Signature]
Jodi Sobotta
Attorney in Fact

Attest: [Signature]
Laura Hescott
Attorney in Fact

STATE OF MN
COUNTY OF Dakota

SS

I, James Morris, the undersigned Notary Public, do hereby certify that Jodi Sobotta and Laura Hescott who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1 day of July, 2008.

[Signature]
Notary Public SEAL

