UNOFFICIAL COPY

After recording return to:

CapFinancial CV3, LLC PO Box 38 508 3rd Street Prinsburg, MN 56281

Drafted by:
Maureen Flanagan, Esq.
AMCORE Bank, N.A.
501 7th Street
Rockford Lt 61103



Doc#: 0825516027 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/11/2008 11:02 AM Pg: 1 of 3

(Space above line for Recorder's use.)

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") is entered into this 23rd day of July, 2008, and is by and between AMCORE Bank, N. A., a national banking association whose address is 501 7th Street, Rockford IL 61104, as "Assignor" and CapFinancial CV3, LLC a Delaware Limited Liability Company by PrinsFinancial CV3 Inc., a Minnesota corporation its Managing Member whose address is 508 3rd Street, Pinsburg, NN 56281 as "Assignee".

Assignor is the Lender and holder of that certain teril estate mortgage given to secure payment of the original principal amount of \$249,500.00, made and executed by GEROULIS PROPERTIES, LLC ("Borrov er") upon that property commonly known as 5110 NORTH LINCOLN AVENUE, CHICAGO, IL, 60625 ("Mortgage") and winch is legally described below, or on the attached Exhibit A ("Property"). The Mortgage was recorded in the real property records of COOK County, State of Illinois at Recorder's No. 0428744133 on 10/13/2004.

PROPERTY:

SEE ATTACHED LEGAL DESCRIPTION

Assignor hereby assigns all of its right, title and interest in the Mortgage to Assignee; and Assignee hereby accepts such assignment without recourse.

[No more text on this page. Signature page follows.]

BY BOY

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IN WITNESS WHEREOF, the parties each individually attest that this Assignment has been executed by a person authorized to do so by such party, to be effective as of the date first written above.

ASSIGNOR:	ASSIGNEE:
AMCORE BANK, N.A.	CapFinancial CV3, LLC a Delaware Limited Liability
	Company
	By: PrinsFinancial CV3, Inc., a Minnesota corporation
	Its: Managing Member
Abota Bile.	- Cel blaker
By: Rowin Meyer	By: Myron Mulder
Title: Vice rresident	Title: President
Q/X	
STATE OF ILLINOIS)
0.5):SS
COUNTY OF WINNEBAGO)
	DO YYDDDY GDDWDY 4. 4
The undersigned, a Notary Public, in	and for the State of Illinois, DO HEREBY CERTIFY that
Ronald Meyer, a Vice President of Al	MCC)PE Bank, N.A., a national banking association,
personally known to me or proved to	me to be the same person whose name is subscribed to the
foregoing instrument, appeared before	e me this day in person and acknowledged to me that she,
being thereunto duly authorized signe	d and delivered attached document as the free and
voluntary act of such national banking	g association, for the uses and purposes set forth therein.
GIVEN under my hand and notarial s	seal this 28th day of July, 2008
S SAMM PORERSON &	Notary Public
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JAN. 2, 2011	My Commission Exp. res: An Vol 2 201
\$	
STATE OF MINNESOTA)
):SS
COUNTY OF KANDIYOHI	,
The undersigned, a Notary Public, in	and for the State of Minnesota, DO HEREBY CERTIFY

The undersigned, a Notary Public, in and for the State of Minnesota, DO HEREBY CERTIFY that Myron Mulder, a President of PrinsFinancial CV3, Inc. personally known to me or proved to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that she, being thereunto duly authorized signed and delivered attached document as the free and voluntary act of such national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 44 ay of

ARLENE MULDER
Notary Public-Minnesota
My Commission Expires Jan 31, 2010

Jotary Public

My Commission Expires: \(\frac{13l-10}{}{}

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LOT 5 IN LINCOLN AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT 9 IN BOWMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 12 AND THE EAST 40 FEET OF LOT 13, OF THE SUBDIVISION OF THE NORTH 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-12-402-075-0000

The property is located in Cook County at 5110 N. Lincoln Avenue, Chicago, Illinois 60625.