

# UNOFFICIAL COPY

After recording return to:

CapFinancial CV3, LLC  
PO Box 38  
508 3<sup>rd</sup> Street  
Prinsburg, MN 56281



Doc#: 0825516030 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2008 11:02 AM Pg: 1 of 3



Drafted by:  
Maureen Flanagan, Esq.  
AMCORE Bank, N.A.  
501 7<sup>th</sup> Street  
Rockford IL 61103

(Space above line for Recorder's use.)

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") is entered into this 23<sup>rd</sup> day of July, 2008, and is by and between AMCORE Bank, N.A., a national banking association whose address is 501 7<sup>th</sup> Street, Rockford IL 61104, as "Assignor" and CapFinancial CV3, LLC a Delaware Limited Liability Company by PrinsFinancial CV3, Inc., a Minnesota corporation its Managing Member whose address is 508 3<sup>rd</sup> Street, Pinsburg, MN 56281 as "Assignee".

Assignor is the Lender and holder of that certain real estate mortgage given to secure payment of the original principal amount of \$453,000.00, made and executed by PAINT AMERICA, INC. ("Borrower") upon that property commonly known as 490-536 S. BARTLETT ROAD, STREAMWOOD, IL, 60107 ("Mortgage") and which is legally described below, or on the attached Exhibit A ("Property"). The Mortgage was recorded in the real property records of COOK County, State of Illinois at Recorder's No. 0632633149 on 11/22/2006.

PROPERTY:

SEE ATTACHED LEGAL DESCRIPTION

Assignor hereby assigns all of its right, title and interest in the Mortgage to Assignee; and Assignee hereby accepts such assignment without recourse.

[No more text on this page. Signature page follows.]


SY  
SC  
MY  
P3  
NW

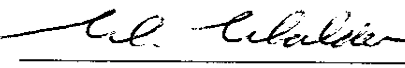
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IN WITNESS WHEREOF, the parties each individually attest that this Assignment has been executed by a person authorized to do so by such party, to be effective as of the date first written above.

ASSIGNOR:  
AMCORE BANK, N.A.

ASSIGNEE:  
CapFinancial CV3, LLC a Delaware Limited Liability Company  
By: PrinsFinancial CV3, Inc., a Minnesota corporation  
Its: Managing Member

  
By: Ronald Meyer  
Title: Vice President

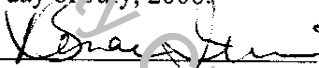
  
By: Myron Mulder  
Title: President

STATE OF ILLINOIS )  
 ) :SS  
COUNTY OF WINNEBAGO )

The undersigned, a Notary Public, in and for the State of Illinois, DO HEREBY CERTIFY that Ronald Meyer, a Vice President of AMCORE Bank, N.A., a national banking association, personally known to me or proved to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that she, being thereunto duly authorized signed and delivered attached document as the free and voluntary act of such national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 28th day of July, 2008.

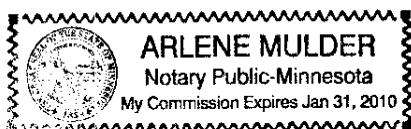


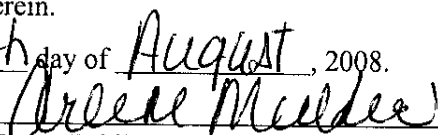
  
Notary Public  
My Commission Expires: 5-30-10

STATE OF MINNESOTA )  
 ) :SS  
COUNTY OF KANDIYOHI )

The undersigned, a Notary Public, in and for the State of Minnesota, DO HEREBY CERTIFY that Myron Mulder, a President of PrinsFinancial CV3, Inc. personally known to me or proved to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that she, being thereunto duly authorized signed and delivered attached document as the free and voluntary act of such national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 4th day of August, 2008.



  
Notary Public  
My Commission Expires: 1-31-10

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Property of Cook County Clerk's Office

That part of the Southwest Quarter of Section 23, Township 41 North, Range 9, East of the Third Principal Meridian, described as commencing at the Northwest corner of said Southwest Quarter and running thence South 01 degree, 08 minutes, 50 seconds West, along the West line of said Southwest Quarter, 258.53 feet for a place of beginning; thence 89 degrees, 34 minutes, 07 seconds East, parallel with the North line of said Southwest Quarter, 596.42 feet to the center line of Bartlett Road; thence South 13 degrees, 43 minutes, 35 seconds West, along said center line, 328.65 feet to the North line of Hilltop Subdivision, recorded February 13, 1963 as Document No. 18718416; thence North 89 degrees, 20 minutes, 05 seconds West, along said North line, 524.82 feet to said West line of the Southwest Quarter; thence North 01 degree, 08 minutes, 50 seconds East, along said West line, 317.72 feet to the place of beginning, in Cook County, Illinois.

PIN #06-23-300-029