

UNOFFICIAL COPY



Doc#: 0825517051 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2008 11:20 AM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No. 1925289087

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARILYN J. OTT, AS TRUSTEE OF THE MARILYN J. OTT REVOCABLE TRUST DATED JANUARY 29, 1991, AS TO AN UNDIVIDED 1/2 INTEREST AND GORDON T. SHEARER, AS TRUSTEE OF THE GORDON T. SHEARER REVOCABLE TRUST DATED JANUARY 29, 1991, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 24, 2003, and recorded on August 27, 2003, in Volume/Book Page Document 0323933057 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-30-208-026

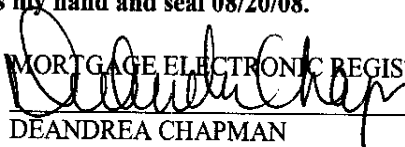
LOT 59 IN SAMUEL BROWN JR.'S BELMONT AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1907 WEST BARRY AVENUE, CHICAGO, IL, 60657

Witness my hand and seal 08/20/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


DEANDREA CHAPMAN
Vice President



Spa
\$
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/20/08.



MICHELLE LYNN RIVERS - 4642
Notary Public
LIFETIME



Prepared by: EDRALYN GARCIA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100058900002786465
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1925288087
County of: COOK COUNTY
Investor No: 46B
Outbound Date: 08/19/08
Investor Loan No: 1693897551

