UNOFFICIAL COPPINITION

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE OR **DEEDS** REGISTRAR OF TITLES IN WHOSE THE OFFICE **MORTGAGE** OR. **DEED OF TRUST WAS** Doc#: 0825517086 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2008 02:00 PM Pg: 1 of 3

Loan No. 1906684065

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM A SEIFERT III AND LYNN M SEIFERT, its/h s/h ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 8, 2002, and recorded on February 21, 2002, in Volume/Book Page Document 0020202436 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 31-14-407-002-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 20440 GREENWOOD DRIVE, OLYMPIA FIELDS, IL, 60 0 1

Witness my-hand and seal 08/20/08.

DEANDREA CHAPMAN

Vice President

IL00.DOC 08/06/07

SP3

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UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hapid and official seal 08/20/08.

MICHELLE LYN RVVFRS

Notary Public LIFETIME

Prepared by: MADELINE TUNGOL

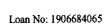
Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377



Inv. Clarks Office County of: COOK COUNTY

Investor No: 432





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EXHIBIT A

THE SOUTHERLY 2 FEET OF LOT 1, ALL OF LOT 2, IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 2 TO 7 AND THE STREETS AND ALLEYS ADJACENTS THERETO IN OLYMPIA FIELDS SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE EAST 1003 FEET WEST OF THE ILLINOIS CENTRAL RAILROAD COMPANY WESTERLY RIGHT OF WAY LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, AFORESAID, AND THE NORTH 30 FEET EXCEPT THE EAST 1003 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID, IN COOK COUNTY, ILLINOIS.

