

UNOFFICIAL COPY



Doc#: 0825517089 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/11/2008 02:26 PM Pg: 1 of 3

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00449219678425

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

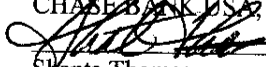
KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AARON E LOPAS AND DEBEF I LOPAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 27, 2003, and recorded on October 22, 2003, in Volume/Book Page Document 0329542148 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-14-200-086-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9410 LINCOLN, EVANSTON, IL, 60203-1114

Witness my hand and seal 08/25/08.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Shanta Thomas
Vice President



SPB
my

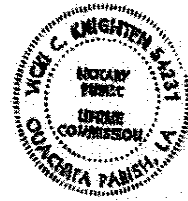
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/25/08.


VICKI C. KNIGHTEN - 5423
Notary Public
Lifetime Commission



Prepared by: MARIA MENDOZA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00449219678425
County of: COOK COUNTY
Investor No:
Outbound Date: 08/19/08
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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EXHIBIT A

STREET ADDRESS: 9410 LINCOLNWOOD DR
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 10 14 200-086-0000

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 1/2 OF THAT PART OF LOT 5 LYING EAST OF THE EAST LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT NUMBER 781781 AND WEST OF THE WEST LINE OF LINCOLNWOOD DRIVE AS DEDICATED BY DOCUMENT NUMBER 781781 IN OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 8, 1932 AS DOCUMENT NUMBER LR574869, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 131.01 FEET OF THE WEST 300 FEET OF A STRIP OF LAND SOUTH OF OWNER'S DIVISION AND WEST OF THE SANITARY DISTRICT RIGHT OF WAY IN LOT 5 OF COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING LOT 5 (EXCEPT THAT PART LYING WEST OF THE EAST LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT NUMBER 781781) IN OWNER'S DIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, MARCH 8, 1932 AS DOCUMENT NUMBER LR574869, ALL IN COOK COUNTY, ILLINOIS.