

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	JH2 For JH2
Corporation Service Company SUITE 2320	
33 North LaSalle Street Chicago, IL 60602	
719241-2	y



Doc#: 0825518086 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/11/2008 03:38 PM Pg: 1 of 3

2. ** TERMINATION: Effectiveness of the Finishing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement conflicted for the additional period provided by a policible law. 4. ** ASSIGNMENT (full or partial)** Give name of assignes in jeen 7a or 7o and address of assignes in item 7c, and also give name of assigner in item 9. 5. **AMENDMENT (PARTY INFORMATION)** This Amendment affects ** Debtor or o	PRESENTANCE FIRST NAME FIRST			1b. This FINANCING STATEMEN 1b. This FINANCING STATEMEN 1b. This Filed for record for	T AMENDMENT	
3. CONTINUATION: Effectiveness of the Pinsquing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement continued for the additional period provided by applicable low. 4. ASSIGNMENT (full or parts): Give name of assigned in hem 7c or 7b and address of assigned in hem 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects. Debtor of Statement of the following three boxes and provide appropriate information in items 6 and/or 7. 6. CHANCE amenacidor address. Please refer to the detailed instructions of the following three boxes and provide appropriate information in items 6 and/or 7. 6. CHANCE amenacidor address. Please refer to the detailed instructions of the detailed in flum 6a or 8b. 6. CHANCE AND ADDRESS. 6. CHANGED (NEW) or ADDED INFORMATION: 7. ORGANIZATION'S NAME 7. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME MIDDLE NAME SU CHANGED (NEW) or ADDED INFORMATION: 7. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME MIDDLE NAME SU AMENDMENT (COLLATERAL CHANGE): check only ass box. Describe collateral deleted or deleted or deleted or described collateral description, or describe collateral description.	e linace, or Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is ded by ap distrible law. If the dealed in lem 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9. If provide appropriate if formation in items 6 and/or 7 greated Party of record. Check only one of these two boxes. If provide appropriate if formation in items 6 and/or 7 to the dealed instruction by the dealed of item 6a or 6b. If the dealed instruction by DELETE name. Give record name also complete items 7e-7g (if applicable). If the dealed instruction by the dealed of item 6a or 6b. If the dealed instruction by the dealed of item 6a or 6b. If the dealed instruction by the dealed of items 6a or 6b. If the dealed instruction by the dealed of items 6a or 6b. If the dealed instruction by the dealed of items 6a or 6b. If the dealed instruction by the dealed of items 6a or 6b. If the dealed instruction by the dealed of items 6a or 6b. If the dealed instruction by the dealed of items 6a or 6b. If the dealed instruction by the dealed of items 6a or 6b. If the dealed instruction by the dealed of items 6a or 6b. If the dealed instruction by the dealed of items 6a or 6b. If the dealed instruction by the dealed of items 6a or 6b. If the dealed instruction by the dealed of items 6a or 6b. If this is an Amendment authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment. If this is an Amendment authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.			to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
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IL-Cook County

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UCC FINANCING STATE	MENT AMENDM	ENT ADDENDUM
FOLLOW INSTRUCTIONS (front and ba		
11. INITIAL FINANCING STATEMENT	FILE # (same as item 1a on Ame	ndment form)
20230470 Date:02/27/200	02 B: P:	
12. NAME OF PARTY AUTHORIZING 12a. ORGANIZATION'S NAME	THIS AMENDMENT (same as	tem 9 on Amendment form)
OR 126. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13. Use this space for additional inform	ation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

IL-Cook County

RECORD OWNER(S)

STANDARD BANK AND TRUST COMPANY AS TRUSTEE U/T/A DATED MARCH 4, 1991 AND KNOWN AS TRUST NO. 12905 Of Coot County Clark's Office 7800 WEST 95TH STREET HICKORY HILLS, IL USA 60457

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				ATEMENT	RELATED FINANCING STA	EBTOR (1a or 1b) ON	NAME OF FIRST DEE
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						S NAME	11a, ORGANIZATION'S
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COUNTRY	POSTAL CODE	STATE	0,	CITY			MAILING ADDRESS
	Ĉ.	0,	4		10 feet thereof of said rst Addition to Harvey: South 10 acres) and 103 feet of South 10 West Half of the West ction 21, Township 36 Principal Meridian, in 1-005, 29-21-101-039,	a fixture filing. te: (except the North Percy Wilson's F division of (except feet of the North a 30 acres) of the vest Quarter of Se East of the Third	collateral, or is filed as a language. Description of real estate Lots 3, 4, 5 and 6 (tots) in Block 7 in language. Block 7 in language. Block 7 in language. Block 70 forces of the North Half of the Northwellorth, Range 14, E
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