UNOFFICIAL COPY

PREPARED BY:

SomerCor 504, Inc. 601 S. LaSalle Street, Suite 510 Chicago, IL 60605 32:51883

Doc#: 0825518099 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/11/2008 03:59 PM Pg: 1 of 3

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc. 601 S. LaSalle Street, Suite 510 Chicago, 17 60605

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the S.m. Business Administration, an agency of the United States, the mortgage dated August 13, 2008, from Bullock State LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document Notes accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignoe.

Assignor represents and warrants to Assignee that the uncard principal balance on said mortgage as of today's date is \$472,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 13th day of August, 2008.

SOMERCOR 504, INC.

Milan Maslic
Executive Vice President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes there in set forth.

Given under n y hand and notarial seal this 13th day of August, 2008.

My commission expires

OFFICIAL SEAL
DAVID FRANK
Notar, Public - State of Illinois
My Commission Expires Apr 17, 2011

Clert's Office

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EXHIBIT A

LEGAL DESCRIPTION

THE WEST ½ OF THE SOUTH 222 FEET OF THE WEST ½ OF THE WEST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, AND WHICH WAS RECORDED NOVEMBI R 3, 1927 AS DOCUMENT 9830630, IN COOK COUNTY, ILLINOIS.

PIN#: 29-11-225-039

COMMON 1200 EAST SIBLEY BOULEVARD

ADDRESS: DOLTON, 11 60419