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Doc#: 0825522094 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2008 02:54 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 16911 US BANK OSH KO

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
96-344547 05/07/96 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
CARPENTER CONTRACTORS OF AMERICA, INC.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Parcel ID: 02-02-412-004 (Lot 21); 02-02-412-005 (Lot 22); 02-02-412-010 (Lot 1)

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
US BANK NATIONAL ASSOCIATION

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
15568508 Debtor Name: CARPENTER CONTRACTORS OF AMERICA, INC. CARPENTER CONTRACTORS OF AMERICA INC 3002574227

Prepared by UCC Direct Services, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

Vertical barcode on the right edge of the page.

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)
96-344547 05/07/96 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME US BANK NATIONAL ASSOCIATION		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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___ Description: SEE ATTACHED SCHEDULE II. Parcel ID: 02-02-412-004 (Lot 21); 02-02-412-005 (Lot 22); 02-02-412-010 (Lot 1)

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EXHIBIT A

PARCEL A - Illinois

PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 44 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS, TO-WIT: BEGINNING IN THE NORTH LINE OF SAID SECTION AT A POINT 89.64 RODS WEST OF THE NORTHEAST CORNER OF SAID SECTION (AND AT THE NORTHWEST CORNER OF A TRACT OF LAND DEEDED BY BARNEY TO JOHNSON ON MAY 12, 1936, SAID DEED BEING RECORDED IN BOOK 91 OF DEEDS ON PAGE 399 IN THE RECORDER'S OFFICE OF BOONE COUNTY, ILLINOIS) AND RUNNING THENCE SOUTHERLY, ALONG THE WESTERLY LINE OF SAID JOHNSON TRACT TO POINT IN THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY; THENCE WESTERLY ALONG SAID RIGHT-OF-WAY LINE 730.32 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SECTION 34 TO THE NORTH LINE OF SAID SECTION 34; THENCE EAST 725.16 FEET TO THE POINT OF BEGINNING; SITUATED IN THE COUNTY OF BOONE AND STATE OF ILLINOIS.

PARCEL B - Illinois

PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 44 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS, TO-WIT: BEGINNING AT THE NORTH QUARTER (1/4) CORNER OF SAID SECTION; THENCE SOUTH ALONG THE HALF (1/2) SECTION LINE, 1405.38 FEET TO THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY; THENCE NORTHEASTERLY ALONG THE SAID RIGHT-OF-WAY LINE, 443.29 FEET TO THE SOUTHWEST CORNER OF THAT TRACT OF LAND CONVEYED BY DEED RECORDED IN BOOK 110 OF DEEDS ON

PAGE 386 IN THE RECORDER'S OFFICE OF BOONE COUNTY, ILLINOIS; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 1359.22 FEET MORE OR LESS TO THE NORTH LINE OF SAID SECTION; THENCE WEST 439.73 FEET TO THE POINT OF BEGINNING. SUBJECT TO ROADS AND HIGHWAYS. GRANTOR DOES EXPRESSLY RESERVE UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHT OF INGRESS AND EGRESS OVER, UPON AND ACROSS A STRIP OF LAND TWENTY FEET IN WIDTH ALONG THE WEST SIDE OF SAID ABOVE DESCRIBED PREMISES FOR ANY AND ALL PURPOSES CONNECTED WITH THE USE AND OCCUPATION OF THE GRANTOR'S LANDS ADJOINING SAID PREMISES ON THE SOUTH SIDE THEREOF; SITUATED IN THE COUNTY OF BOONE AND STATE OF ILLINOIS.

Permanent Index No. 05-05-34-200-025

Commonly known as: 3615 Newburg Road,
Belvidere, Illinois

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EXHIBIT A CONTINUED

PARCEL C - Illinois

LOTS 1, 21 AND 22 IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 1 AND PART OF THE SOUTH EAST 1.4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No. 02-02-412-004 (Lot 21)
 02-02-412-005 (Lot 22)
 02-02-412-010 (Lot 1)

Commonly known as: 1700 Rand Road,
 Palatine, Illinois 60074

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