

UNOFFICIAL COPY



NAME: NIEMAN, KARIN AND
MICHAEL
Loan#: 0201905999

Doc#: 0825533041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2008 09:16 AM Pg: 1 of 2

ASSIGNMENT OF
MORTGAGE

Box 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GUARANTEED RATE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, N.A.. (hereinafter called the Assignee), its successors and assigns, prior to 08/22/08, the following described mortgage:

Date: June 12, 2006 Amount of Debt: \$ 392,000.00

Mortgagor: KARIN NIEMAN; MICHAEL NIEMAN;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GUARANTEED RATE, INC., its successors and/or assigns

Recorded on June 23, 2006 As Document 0617426049 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNITS 1106 AND 1108 AND PS-02 IN THE MARKET SQUARE LOFTS CONDO, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET THEREOF) AND LOT 5 (EXCEPT THE WEST 4 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 4 FEET THEREOF) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND, PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET THEREOF) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 97225742, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Tax Number 17-16-402-048-1074

Commonly known as: 161 WEST HARRISON STREET #1106, CHICAGO, IL 60605

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

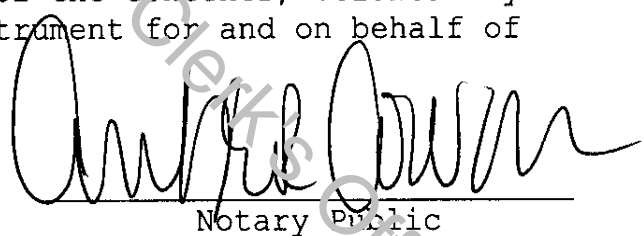
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

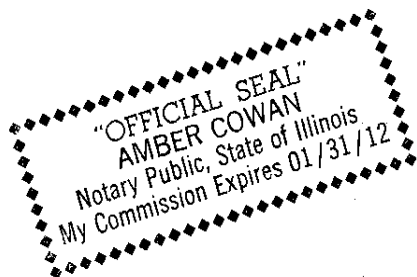
By:  _____
Certifying Officer

State of Illinois)
ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)


Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0818125
BA
Attention: