

# UNOFFICIAL COPY



Doc#: 0825533063 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2008 09:47 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## Assignment of Mortgage

Borrower(s): Frances R. Lake - Black  
Property Address: 3816 South King Dr., Unit 1  
Chicago IL 60653  
Pierce File No.: 0809087 Client Code: BA  
County: Cook

Attention Recorder:

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

**Please record and return to:**

**PIERCE & ASSOCIATES, P.C.  
1 NORTH DEARBORN  
SUITE 1300  
CHICAGO, IL 60602**

Thank you,

Anna Shaver  
Ph: 312-476-5622

**UNOFFICIAL COPY**NAME: LAKE-BLACK, FRANCES R.

BOX 178

**ASSIGNMENT OF  
MORTGAGE**

For and in consideration of Ten Dollars (\$10.00) and other value received from GE CAPITAL MORTGAGE SERVICES, INC. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, NA (hereinafter called the Assignee), its successors and assigns, as of May 8, 2008, the following described mortgage:

Date: September 14, 1998Amount of Debt: \$291,600.00Mortgagor: FRANCES R. LAKE-BLACK;Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.Recorded on October 1, 1998As Document 98883410

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 30 FEET OF THE NORTH 119 FEET, 11 INCHES OF THE SOUTH 150 FEET OF THE EAST 120 FEET OF THAT PART OF THE NORTH 298.3 FEET LYING EAST OF THE EAST LINE OF CALUMET AVENUE AND WEST OF THE WEST LINE OF GRAND BOULEVARD OF BLOCK 1 (EXCEPT THAT PART OF SAID 150 FEET DEDICATED FOR ALLEY) IN SPRINGER AND LANCASTER'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-34-327-047-1001

Commonly known as: 3816 SOUTH KING DR UNIT 1, CHICAGO, IL 60653

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)

ATTEST:

Karan Abernethy  
Karan Abernethy  
Assistant Secretary

GE CAPITAL MORTGAGE SERVICES, INC.

By:

Lisa Joseph  
Lisa Joseph  
Assistant Vice President

The Undersigned, a Notary Public in and for York County, State of South Carolina, does hereby certify that Lisa Joseph, and Karan Abernethy the Authorized Agent of GE CAPITAL MORTGAGE SERVICES, INC. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

(Notary Seal)

Prepared by &amp; RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602



Lisa Rhyme  
Notary Public