IOFFICIAL CO

--- CERTIFICATE OF REI

Date: 09/03/08

Order Number:

1. Name of mortgagor(s):

1409 ST5106321

0825533148 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/11/2008 01:30 PM Pg: 1 of 2

2. Name of original mortgar, cu: ROBERT M. MILLER

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: Page: or Document No.: 0526611031

FIRST AMERICAN BANK

5. The above referenced mortgage has beer, paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 32-08-414-009-0000

Common Address: 80 EAST CRAIG DRIVE, CHICAGO HEIGHTS,

ILLINOIS 60411

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: M. MICHELLE PETRUSHA

Address: 8821 WEST 87TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

State of Illingis

County of County

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA

8821 WEST 87TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 334 CTI

"OFFICIAL SE

MARY ANN BUX WELL

Notary Public, State of Illinois

My Commission Expires 04/24/201

(Signature of Notary)

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

· Ampy

LOT 104 IN NORMANDY VILLA SECOND ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRTRLSLG 12/03 DGG