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Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005



Doc#: 0825533210 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/11/2008 02:56 PM Pg: 1 of 2

AHMA	647	0031075203
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CRef#:09/20/2008-PPref#:A030-POF

Date:09/08/2008-Print Batch ID:1979

MIN #: 100024200012332767

MERS Telephone #: 888/672-6377

PIN/Tax ID #: 1730110011

Property Address:

2147 W 23RD ST

CHICAGO, IL 60608

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc., whose address is 6502 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): JUAN S MONTERO, AND FELICITAS MONTERO AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE

Date of Mortgage: 03/31/2006

Loan Amount: \$162,500.00

Recording Date: 04/12/2006 Document #: 0610202020

Legal Description: LOT 38 IN SUB BLOCK 1 IN LOMBARD'S SUBDIVISION OF BLOCK 4 IN MOORE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/09/2008.

Mortgage Electronic Registration Systems, Inc., acting solely as a nominee for HLB Mortgage

Jessica Ohde
Asst. Secretary

Linda Green
Vice President

8255-0059

BOX 162

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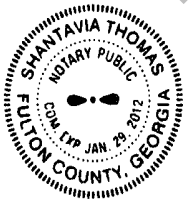
State of GA

County of **Fulton**

On this date of **09/09/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, acting solely as a **nominee for HLB Mortgage**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Office of Cook County Clerk's Office