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Document Prepared By:  
Ron Meharg, 888-362-9638  
1111 Alderman Dr., Suite 350, ATTN:  
Assignment Dept., Alpharetta, GA 30005  
When Recorded Return To:

Doc#: 0825533211 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/11/2008 02:57 PM Pg: 1 of 2

DOCX  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	0010169787
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CRef#:09/20/2008-PLef#:A031-POF  
Date:09/08/2008-Print Batch ID:1980  
PIN/Tax ID #: 13-35-313-012-0000  
Property Address:  
1837 N LAWNDALE STREET  
CHICAGO, IL 60647

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A., as Trustee for Option One Mortgage Loan Trust 2003-1 Asset-Backed Certificate, Series 2003-1, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): RODRIGO GARCIA

Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Date of Mortgage: 11/20/2002

Loan Amount: \$168,000.00

Recording Date: 12/05/2002 Document #: 0021340057

Legal Description: LOT 14 AND 15 IN BLOCK 3 IN NORTH WESTERN SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE NORTH 430 FEET OF SAID TRACT (EXCEPT A STRIP OF LAND 50 FEET WIDE OFF THE SOUTH END THEREOF CONVEYED TO

CHICAGO AND PACIFIC RAILROAD), IN COOK COUNTY, ILLINOIS.

Misc. Comments: ADDITIONAL PIN TAX ID: 13-35-313-013-0000

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/09/2008.

American Home Mortgage Servicing, Inc. as successor-in-interest to  
Option One Mortgage Corporation

\_\_\_\_\_  
Jessica Ohde  
Asst. Vice President

8255-0060  
BOX 162

\_\_\_\_\_  
Linda Green  
Vice President

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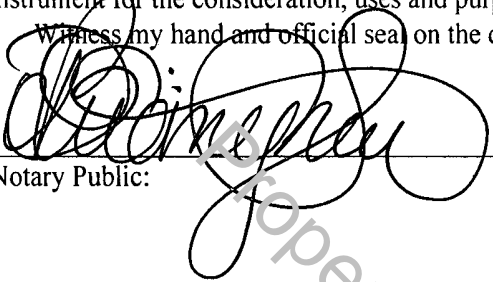
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State of GA

County of **Fulton**

On this date of **09/09/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**Brittany Snow**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**May 21, 2011**

Property of Cook County Clerk's Office