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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/

Doc#: 0825641040 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/12/2008 10:14 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Hard's C Sutton & Marjorie M Sutton their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 10th day of January, 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 0020042126, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 11 AND THE NORTH 25 FEET OF LOT 12 IN BLOCK 5 IN PARK ROAD ADDITION TO LA GRANGE, A SUBDIVISION OF THE EAST 583 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 330 FEET OF THE NORTH 635 FEET THEREOF) OF SECTION 5, TOWNSHIP 38 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-421-016-0000
Address(es) of Premises: 342 S Park Rd, LaGrange IL 60525
Witness ____ hand ____ and seal ____, this 22nd day of August, 2008

__ (seal)

KEVIN McLAUGHLIN. SENIOR VICE PRESIDEN

KAREN A MITCHELL, SENIOR VICE PRESIDENT

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STATE OF ILLINOIS COUNTY OF $\underline{\qquad}$ SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

P. Kevin McLaughlin, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and Karen A. Mitchell, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

orporation, as their free and voluntary act, and as the free	and voluntary act o	1		
t forth.		_		
Cayon under my hand and notary seal this	Q 2 day of	auc	1128	_, 2008
"OFFICIAL SEAL"			_	
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My Commission Expires 9-14-2009				
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