

UNOFFICIAL COPY



0825641022

Doc#: 0825641022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2008 09:57 AM Pg: 1 of 3

CT8450356 z CB 20f3

Prepared By:
CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015
After Recording Return To:
CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2217859

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, FSB
217 SECOND STREET, N.W. SUITE 1000
CANTON, OH 44702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 04, 2008 to secure payment of TWO HUNDRED THIRTY
FOUR THOUSAND AND NO/100.

(U.S. 234,000.00) executed by DAVID A. PAYNE, HUSBAND AND NOEL M.
PAYNE, WIFE

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No. 0825641021) , by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-17-112-008-0000

Commonly known as: 2632 N. HIGHLAND AVE.
ARLINGTON HEIGHTS, IL 60004

Document Express, Inc.

(Page 1 of 2)

BOX 333-611 DB031W

ZHC

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.
AN ILLINOIS CORPORATION

Witness

By: N. Micaletti
(Assignor)
(Signature)

Witness

By: _____
(Signature)

STATE OF IL

COUNTY OF LAKE

On _____ before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Natalie A. Micaletti, known to me to be the Vice President of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

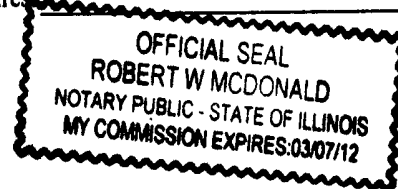
(Seal)

Notary Public

Notary Public

My Commission Expires _____

BY LAW.



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008450356 SK
STREET ADDRESS: 2632 N. HIGHLAND AVE.
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-17-112-008-0000

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 4 OF BERKLEY SQUARE, UNIT NUMBER 2, A SUBDIVISION IN SECTIONS 7, 8 AND 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office