AS GNMENT OF RENTS (LINO) ST CAUTION: Consult a lawyer before using or acting under this form	CIAL COPY
All warrantles, including merchantability and fitness for a particular purpose. Loan # 29886 KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	<del>-33</del>
ROSEMARY ANDERSON, MARRIED TO WILLIE ANDERSON, HER HUS	SBAND
of the CITY of CHICAGO County of C	COOK
of the CITY of CHICAGO County of C and State of ILLINOIS , in consideration of One Dollar (\$1) and other va	
consideration in hand paid, the receipt of which is hereby acknowledged, does heret transfer and set over unto the Assignee, <b>United Credit Union, 4444 South Pulaski Illinois 60632-4011</b> of the City of Chicago County of Cook and State of Illinois, his e administrators and assigns, all the avails, rents, issues and profits now due and which become due under or by virtue of any lease, whether written or verbal, or any letting agreement for the use or occupancy of any part of the premises hereinafter describe been heretofore or may be hereafter made or agreed to, or which may be made or a Assignee under the power herein granted, it being the intention to hereby establish a and assignment of all such leases and agreements and all avails thereunder unto the especially those certain leases and agreements now existing as follows, to wit:	by sell, assign, i Road, Chicago, executors, ch may hereafter of, or any ed, which may have greed to by the an absolute transfer
DATE OF LEASE LESSEE TERM MON	THLY RENT —
such rent being payable monthly in advance with respect to the premises of FOR LEGAL SEE ATTACHED	described as follows, to wit:
Con	Coup
Permanent Real Estate Index Number(s): 25-05-216-048-0000	<u> </u>
Address(es) of Premises:	9
8844 S. HALSTED STREET	Cy
CHICAGO , ILLINOIS 60620-2648	Q <sub>4</sub>
to use such measures, legal or equitable, as in his discretion may be deemed proper to secure and maintain possession of said premises or any portion thereof and to fill parties at his discretion, hereby granting full power and authority to exercise each an notice to the Assignor, and further, with power to use and apply said avails, issues at to become due, or that may hereafter be contracted, and also to the payment of all a	tomey to collect all of said avails, rents, is: ues and profits arising or accruing at any time the leases or agreements, written or verbal e. is ing or to hereafter exist, for said premises, and r or necessary to enforce the payment or the courity of such avails, rents, issues and profits, or any and all vacancies, and to rent, lease or let any portion of said premises to any party or and every the rights, privileges and powers herein granter at any and all times hereafter without not profits to the payment of any indebtedness or liability of ite Assignor to the Assignee, due or expenses and the care and management of said premises, including taxes and assessments, and med proper and advisable, hereby ratifying all that said attornly may do by virtue hereof.
GIVEN under THEIR hand(s) THEIR and seal(s) ON	this 29TH day of AUGUST 2008
ROSEMARY ANDERSON Cosenow (SEAL)	WILLIE ANDERSON (Nil Jahryon (SEAL)
(SEAL)	WILLIE ANDERSON IS ONLY SIGNING TO WAIVE HOMESTEAD (SEAL)
STATE OF ILLINOIS  SSUPERIOR STATE OF ILLINOIS  L. UNDERS	· ,
a Notary Public in an	nd for the residing in said County, in the state aforesaid, DO
to be the same person(s) whose name(s) subscribed to the foregoing instrument, appe	ND WILLIE ANDERSON, HER HUSBAND personally known to me eared before me this day in person, and acknowledged that THEY
	and voluntary act, for the uses and purposes therein set forth. Given under
Notary Public August	OFFICIAL SEAL GAL C. KLOPKE Notary Actic - State of Illinois My Commission Expires Nov 27, 2010  My Commission Expires Nov 27, 2010
This instrument was prepared by Edward J. Mucha at U	nited Credit Union, 4444 S. Pulaski, Chicago, IL 60632-4011. Form "Assignment of Rent Disk 01-9/6/5

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## **UNOFFICIAL COPY**

## EXHIBIT "A"

THE SOUTH 24.5 FEET OF LOT 18 AND LOT 19 (EXCEPT THE SOUTH 19.5 FEET) (EXCEPT FROM SAID LOTS THAT PART TAKEN FOR WIDENING HALSTED STREET) IN RESUBDIVISION OF BLOCK 5 IN SISON AND NEWMANS SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCUAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY LOCATED AT:

8844 S. HALSTED STREET CHICAGO, ILLINOIS 60620-2648

TAX # 25-05-216-048-0000

COLUMN CIENTS OFFICE