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RELEASE DEED

MAIL TO James F. Messinger & Co., Inc. 5161-67 Vices 111th St. Alsip, Illinois 60303
NAME & ADDRESS OF PREPARER : DEBORAH A DUDEK JAMES F. MESSINGER
5161-67 WEST 111 TH STREET
ALSIP IL 60803

Doc#: 0825603022 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/12/2008 10:27 AM Pg: 1 of 2

NAME & ADDRESS OF PREPARER: DEBORAH A DUBEK JAMES F. MESSINGER 5161-67 WEST 111 TH STREET ALSIP IL 60803 RECORDER'S STAMP Know All Men by These Presents, That JAMES F. MESSINGER & CO., INC. ILLINOIS one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DONALD T. STREETS AND RUHIYA V. STREETS, HIS WIFE 1360 N. SANDBURG UNIT 2808 CHICAGO, IL. 60610 of the County of COOK and State of LLLINOIS all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 22 ³⁰⁰ day of AUGUST A D 2002, and recorded to the Recorder's Office of COOK State of Illinois, as Document No 0020949110 to the promises therein described, situated in the County of COOK State of Illinois, as Document No 0020949110 to the promises therein described, situated in the County of COOK State of Illinois, as Follows, to wit UNIT NUMBER 2808-C IN THE CARL SANDBURG VILLAGE CONDOMINION NUMBER 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARAYCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS A			
RECORDER'S STAMP Know All Men by These Presents, That JAMES F. MESSINGER & CO., INC. of the County of	DEBORAH A DUDEK		
Know All Men by These Presents, That JAMES F. MESSINGER & CO., INC. of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DONAD T. STREETS AND RUHIYA V. STREETS, HIS WIFE 1360 N. SANDBURG UNIT 2808 CHICAGO, IL. 60610 of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of AUGUST AD 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0020949110, to the promises therein described, situated in the County of COOK State of Illinois, as follows, to wit UNIT NUMBER 2808-C IN THE CARL SANDBURG VILLAGE CONDOMENIUM NUMBER 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOT9 IN CHICAGO LAND CLEARALCE OMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLE'S IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OP SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 23032908 AS MENDED PROM TIME TO TIME; TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST. IN THE COMMON, ELEMENTS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 25032908 AS MENDED PROM TIME TO TIME; TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST. IN THE COMMON, ELEMENTS IN COOK COUNTY ALLINOIS, PARTS OF COUNTY AND PARTS	5161-67 WEST 111 TH STREET		
State of Illinois, as Document No. 2002, and recorded in the Recorder's Office of COOK State of Illinois, as follows, to wit UNIT NUMBER 2808-C IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOTS AND PARTS OF LOTS AND VACATED ALLETS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 1/4 TO DECLARATION OF CONTENT WHERE STORY AND SPACE IN THE COMMON, ELEMENTS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 1/4 TO DECLARATION OF CONTENT WHERE 25032908 AS AMENDED FROM TIME TO TIME; TOGETHER WITH 115 UNDIVIDED PERCENTAGE INTEREST. IN THE COMMON, ELEMENTS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 1/4 TO DECLARATION OF CONTENT IN THE SURVEY STORY AS THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 1/4 TO DECLARATION OF CONDUCTION RECORDED AS DOCUMENT NUMBER 25032908 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST. IN THE COMMON, ELEMENTS IN COOK COUNTY ILLINOIS, PIN #17-04-216-064-1. NOIE: If additional space is required for legal - dated on separate 8-1/2 x 11 Sile 1. FOR THE PROTECTION OF CONTENT HE LINDS AND SACIOUS AND COUNTY ILLINOIS, PIN #17-04-216-064-1. NOIE: If additional space is required for legal - dated on separate 8-1/2 x 11 Sile 1. FOR THE PROTECTION OF CONTENT HE AUGUST 2008	ALSIP IL 60803	RECORDER'S STAMP	
of the County of	Know All Men by These Presents, That		_
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto			
convey, release and quit-claim unto	of the County of COOK and Sta	ate of ILLINOIS for and in consideration of	
of the County of and State of all right, title, interest, claim or demand whatsoever THEY may have acquired in, t'arough or by a certain MORTGAGE_, bearing date the			
demand whatsoever	1360 N. SANDBURG UNIT 2808 CHICA	ACC, IL. 60610	
22ND day of AUGUST A.D. 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0020949110 to the press ses therein described, situated in the County of COOK State of Illinois, as follows, to wit: UNIT NUMBER 2808-C IN THE CARL SANDBURG VILLAGE CONDOMINUM NUMBER 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARALICE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDESSIONUM RECORDED AS DOCUMENT NUMBER 25032908 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST. IN THE COMMON, ELEMENTS, IN COOK COUNTY, ILLINOIS NOTE: It additional space is required for legal - attach on separate 8-1/2 x 11 she'ct together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS OUR hand S and seal this 4TH day of AUGUST , 2008 FOR THE PROTECTION OF (SEAL)	of the County of and St	state of ILLINOIS all right, title, interest, claim or	
UNIT NUMBER 2808-C IN THE CARL SANDBURG VILLAGE CONDOMPNUM NUMBER 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 25032908 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST. IN THE COMMON, ELEMENTS, IN COOK COUNTY, ILLINOIS, PIN #17-04-216-064-1: NO IE: If additional space is required for legal's attach on separate 8-1/2 x 11 shelt together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS OUR hand S and seal this 4TH day of AUGUST, 2008 FOR THE REPORTED OF MALE AND AUGUST (SEAL)			
WITNESS OUR hand S and seal this 4TH day of AUGUST, 2008 FOR THE PROTECTION OF Lack M. Saexi (SEAL)	COOK State of Illinois, as follows, to UNIT NUMBER 2808-C IN THE CARL SANDI ON A SURVEY OF A PORTION OF LOT 9 IN A CONSOLIDATION OF LOTS AND PARTS OF CHICAGO AND CERTAIN RESUBDIVISIONS NORTH, RANGE 14 EAST OF THE THIRD WHICH SURVEY IS ATTACHED AS EXHIB DOCUMENT NUMBER 25032908 AS AMEND PERCENTAGE INTEREST IN THE COMMON NOTE: If additional space is requ	DBURG VILLAGE CONDOMPALUM NUMBER 1, AS DELINEATED N CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO NS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BIT 'A' TO DECLARATION OF CONDOMINUM RECORDED AS DED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED N, ELEMENTS, IN COOK COUNTY, ILLINOIS, PIN #17-04-216-064-1 quired for legal, anach on separate 8-1/2 x 11 shell	214
PROTECTION OF Charge M. Soexic (SEAL)			
THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE	FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL FILED WITH THE COUNTY RECORD	HIS CHRISTA M. SOLTIS—VICE PRESIDENT CHRISTA M. SOLTIS—VICE PRESIDENT	

DEBORAH A DUDEK—ASSISTANT SECRETARY

0825603022 Page: 2 of 2

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STATE OF ILLINOIS)
County of	} s:

•						•
I, the undersigned, a Notary Public in and for said C	County,	in the S	State afo	oresaid,	DO HERI	EBY CERTIFY
THAT CHRISTA M. SOLTIS-VICE PRESID	ENT & I	DEBORA	H A. DU	DEK-AS	SISTANT S	ECRETARY
personally known to me to be the same person(s)) whose	name	(s) is /a	are subs	cribed to	the foregoing
instrument, appeared before me this day in person	n, and a	acknow	ledged	that	THEY	signed
sealed and delivered the said instrument as	f	ree and	volunta	ıry act, f	for the use	s and purpose
therein set forth, including the release and waiver of	the righ	nt of ho	mestead	l.		
Given uncles my hand and notarial seal, this _	4TH	day of	AU	GUST		, <u>2008</u> ·
60		1 h	tarn	bne	2 A	hond
Mr. sammissian symines CA					0 0	Notary Public
My commission expires on,		-				•
OFFICIAL SEAL CHRISTINE J. ERHARDT Notary Public - State of Illinois My Commission Expires Oct 05, 2011 IMPRESS SEAL HERE	04/			T'S (D _r	
			ТО		FROM	RELEASE DEED