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Doc#: 0825603022 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2008 10:27 AM Pg: 1 of 2

RELEASE DEED

MAIL TO: James F. Messinger & Co., Inc.  
5161-67 West 111th St.  
Alsip, Illinois 60303

NAME & ADDRESS OF PREPARER :  
DEBORAH A DUDEK  
JAMES F. MESSINGER  
5161-67 WEST 111<sup>TH</sup> STREET  
ALSIP IL 60803

RECORDER'S STAMP

Know All Men by These Presents, That JAMES F. MESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DONALD T. STREETS AND RUHIYA V. STREETS, HIS WIFE  
1360 N. SANDBURG UNIT 2808 CHICAGO, IL. 60610

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 22<sup>ND</sup> day of AUGUST A.D. 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0020949110, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 2808-C IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PIN #17-04-216-064-1214

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand S and seal      this 4TH day of AUGUST, 2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Christa M. Soltis (SEAL)  
CHRISTA M. SOLTIS—VICE PRESIDENT

Deborah A. Dudek (SEAL)  
DEBORAH A DUDEK—ASSISTANT SECRETARY

3/3  
3.0  
PA  
1/2  
1/2

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS-VICE PRESIDENT & DEBORAH A. DUDEK-ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 4TH day of AUGUST, 2008.

*Christine J. Erhardt*

Notary Public

My commission expires on \_\_\_\_\_, \_\_\_\_\_



Property of Cook County Clerk's Office

TO

FROM

**RELEASE DEED**