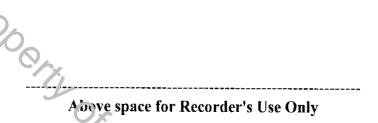
UNOFFICIAL COPY



Doc#: 0825604125 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/12/2008 01:39 PM Pg: 1 of 3



Loan # 0011741170 File # 14-08-18933

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Southstar Funding, LLC ISAOA, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMcrgar Chase Bank, N.A., as Trustee for Structured Asset Mortgage Investments II Trust 2005-AR6 Mortgage Pass-Through Certificates Series 2005-AR6 all interests in and under that certain Mortgage dated 6'15/2005 executed by

Jose M. Serrato a/k/a Jose Serrato

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Southstar Funding, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/7/2005 as Document Number 0518842246 and which Mortgage covers the following described property, to-wit:

LOT 83 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1665 W. Sherwood Court Palatine, IL 60067

BOX 70

Pg. 1 of 3 File #14-08-18933

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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PIN 02-08-410-008

| together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its and its corporate sea | | | |
|---|--|--|---|
| | | affixed hereto this 24 day of July | |
| | | Mortgage Electronic Registration Systems, Inc. | as Nominee for Southstar Funding, LLC ISAOA |
| | | By: Attest: | Julie J |
| Liquenda Altatay M | Sohn cody up | | |
| STATE OF MN | | | |
| COUNTY OF DAKOLZ SS | | | |
| | | | |
| I, Malk saws , the wider | rsigned Notary Public, do hereby certify that | | |
| | who are personally known to me to be the | | |
| Authorized Signatory of the corporation that exe | | | |
| acknowledged said instrument to be the free and | I voluntary act and deed of said corporation, for the | | |
| uses and purposes therein mentioned, and on oar | | | |
| instrument. | ar summer was asmortized to execute suite | | |
| GIVEN upper my hand and Seal this <u>24</u> day of | = 200P. | | |
| GIVE the direct my hand and Seat this wy day of | <u> </u> | | |
| fruit f | 9/2 | | |
| Notary Public SEAL | Continued in the self-continued in the self- | | |
| | MARK BISCHOF | | |
| Prepared by and mail to: | MY COMMISSION | | |
| Codilis & Associates, P.C. | EXPIRES JAN. 31, 2013 | | |
| 15W030 North Frontage Road, Suite 100 | | | |
| Burr Ridge, IL 60527 | CV CV | | |
| (630) 794-5300 | · | | |

MERS MIN # 100190821151208771 MERS Address: 1595 Spring Hill Road, Suite 310 Vienna, VA 22182 PH 1-888-679-6377

DOCUMENT CONTROL DEPT.

14-08-18933

In Cook County BOX 70

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Servicer s Loan No. 0011741170

Address: P.O. Box 293150 Lewisville, TX 75029-3150

